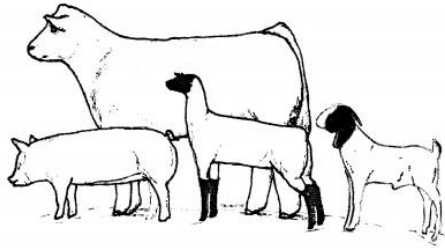


2021 Union County



Fair Book

The answers to all of your fair related questions regarding 4-H, livestock, and non-livestock projects.

Updated April 2021

KEEP ALL YEAR! DO NOT THROW AWAY!



IOWA STATE UNIVERSITY
Extension and Outreach

Iowa State University Extension and Outreach | Union County

“We are an extension of Iowa State University. We provide research-based learning opportunities and partner with others to improve the quality of life of Iowans. Building a #STRONGIOWA “

Union County Staff

Regional Extension Education Director:

Justin Akers

4-H Youth Program Specialist:

Casey Wenstrand

County Youth Coordinator:

Adelyda Ebersole

Office Assistant:

Sandy Seals

Union County Extension Council

Chair: Larry Bailey

Vice Chair: Ronda Driskill

Secretary: Shiloh Gennaro

Treasurer: Jean Weisshaar

Jennifer Foglesong

Nicole Shawley

Jerry Hartman

Callie Anderson

Randy Wuebker

Fair Committees

Each animal species and non-livestock area has a committee lead by a superintendent. These names are listed at the beginning of each section. Superintendents and committee members are also sources for specific species related questions and help during the county fair.

<http://www.extension.iastate.edu/union>
<https://www.facebook.com/unioncounty4hia/>

For 4-H related questions including livestock, projects, schedules, and exhibitors contact:
Adelyda Ebersole, County Youth Coordinator at
ebersole@iastate.edu or 641-782-8426

500 E Taylor St. Suite A

Creston, Iowa 50801

(641) 782-8426

Hours:

Mon.—Fri.

8:00 - Noon and 12:30 - 4:30 PM

Union County Fair Board

“The Union County Fair Board is dedicated to promoting youth development and respect for cultural diversity. The mission of the Union County Fair is to provide the best county fair possible for all residents of Union County. It provides a gathering place for all communities to showcase their products and skills. It creates educational, social, cultural and economic opportunities to preserve and promote agricultural and traditions of the entire county. The Union County Fair provides the most valuable, educational, and entertaining experience that resources will allow. We support 4-H and FFA Youth of Union County to showcase project work and livestock to the general public.

Operations of the fairgrounds facilities are to serve the community by providing multipurpose facilities for both generating public and private events in a responsible manner generating economic stimulation and tourism development in this community. In carrying out the purpose of the Union County Fair, policies and activities will be guided by the rules of the Fair Board which provides agricultural and educational experiences and support to the agricultural community and the general public.”

Board of Directors and Members

President: Dan Stephens

Vice President: Ben Adamson

Treasurer: Jaimie Travis

Secretary: Sharon Gardner

Larry Bailey

Dusty Brown

Sarah Brown

Rob Evans

Will Gordon

Darin Hatfield

Chad Lamb

Sam McKnight

Cole Miller

Chad Rieck

Eric Ropperger

Vince Taylor

Darren Toppin

Terry Weinkoetz

<http://www.unioncountyfairiowa.com/>

Union County Friends of 4-H, Inc.

“The purpose of the Union County Friends of 4-H, Inc., is to raise funds to support the educational and youth development activities and program of the Union County 4-H program, Clover Kids, 4-H clubs and their members. In doing so, the group also will oversee the allocation of these funds and shall operate as a non-profit public charity.”

Each year this all-volunteer group raises funds through contributions and an Annual Pie Auction to provide:

- Union County Fair Trophies
- YQCA Face-to-Face Trainings
- Clover Kid and 4-H Program Supplies
- Summer Day-Camp Supplies and Project Materials
- Funding for Trips to Camps, State 4-H Conference and Other 4-H Events
- Project, Leadership and Record Book Awards
- Up to \$5,000 in 4-H Scholarships
- 4-H Program Insurance

Board of Directors

President: Barb Wilmeth

Vice President: Dr. Tim Nelson

Secretary: Mendy Abell

Treasurer: Sara Bolinger

Greg Bailey

Karen Loudon

Ron Skarda

Cole Miller

Terri VanGelder

Dee Weeda

Adelyda Ebersole, 4-H CYC

Union County Friends of 4-H, Inc., is a 501(c)(3) charitable foundation. Contributions are tax deductible as allowed by law.

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Schedule of Events

Key: 4-H/FFA Event, Open Class Event, Entertainment Event, Paid/Grand-Stand Event

Schedule is subject to change, visit unioncountyfairiowa.com for updates.

All events are subject to change or cancellation based on current COVID-19 Guidelines from the CDC and the Iowa Department of Public Health.

All livestock not participating in the Sale are released after their show. Those participating in the Sale are to remain on grounds, and Horses are released on Tuesday morning.

Saturday, July 17th

9:00 AM

Fair Clean Up, Pen Set Up, Static Building Set Up and Cook Out

Tuesday, July 20th

6:00 PM

Final Fair Clean Up

Wednesday, July 21st

3:00 - 6:00 PM

Static Exhibit Check-In Except Baked Goods, 4-H Bldg.

3:00 - 6:00 PM

Turn in Cat and Pet Posters, Static Building

6:00 PM

Livestock May Enter the Grounds

Thursday, July 22nd

7:00 - 10:00 AM

Check-in Sheep & Goats

7:00 - 8:00 AM

Check In Rabbits

8:00 - 11:00 AM

Check In & Test Poultry and Market Broilers

9:00 - 4:00 PM

Static Exhibit Judging, 4-H Bldg. by 4-H Club

3:00 - 5:00 PM

Check-in Horses

3:30 - 6:00 PM

Clover Kid Static Exhibit

Presentations and Interviews, Show Arena

5:30 - 6:30 PM

Check in Open Class Textiles and Arts

Check in Open Class Genealogy and History

Check in Open Class Canned Goods

6:30 - 8:00 PM

Check-in Swine

5:30 PM

Selected for State Fair Static Exhibit Photo, Commercial Bldg.

6:00 PM

Queen's Coronation, ISSB Arena

7:00 PM

Bill Riley Talent Show,

Commercial Building

7:00 PM

Bags Tournament - Grass Area

8:30 - 10:00 PM

Fair Dance, Show Arena – ISSB Arena

Friday, July 23rd

7:00 - 9:00 AM	Grounds Clean Up
7:00 - 9:00 AM	Check-in Beef Starting with Pens of 3 and Carcass Beef
7:00 – 10:00 AM	Ultra-Sounding for Beef, followed by Sheep
10:00 AM	Craft Time, Fun Venue Shelter
8:00 - 12:00 PM	4-H/FFA Poultry Show, ISSB Arena
	Followed by Broiler Show, Poultry Barn
8:00 - 11:00 AM	Check-in Open Class Agriculture and Floriculture
	Check-in Open Class Textiles and Arts & Crafts
	Check-in Canned Goods
	Check-in Genealogy and History
9:00 - 11:00 AM	Check-in Open Class Baked Goods
10:00 AM	Fun Venue Shelter
11:00 AM	Judging Open Class Genealogy and History
12:00 – 6:00 PM	4-H/FFA Sheep & Goat Show, ISSB Arena
12:00 PM	Judging Open Class Arts & Crafts
1:00 PM	Judging Open Class Floriculture, Canned Goods, Baked Goods, Textiles and Agriculture
1:00 PM	Archery with 3 Mile Sharp Shooters
2:00 PM	Open Class Bake Sale, Commercial Bldg.
3:00 PM	Water Balloon Toss, Fun Venue Shelter
5:00 PM	Friday After Hours Music, Beer Garden
6:00 PM	Clover Buddies Show
7:00 PM	4-H/FFA Speed Events, 4-H Arena
8:00 PM	Live Music Entertainment

Saturday, July 24th - Kid's Day

7:00 - 9:00 AM	Grounds Clean Up
9:00 AM - 1:00 PM	4-H/FFA Swine Show, ISSB Arena
9:00 - 6:00 PM	Youth Genealogy Coloring Contest
9:00 - 11:00 AM	Children's Potato Head Decorating Contest
10:00 AM	Craft Time, Fun Venue Shelter
10:00 AM	Open Fun Horse Show by Union County Saddle Club, Horse Arena
10:00 - 2:00 PM	Little Farmers Barnyard
10:00 AM	Afton Lion's Inflatables & Afton Volunteer Fireman
10:00 AM	Afton Volunteer Fireman – Water Fun

10:30-12:30	Kids Cookie Decorating Contest, Commercial Bldg.
1:00 PM	Fun Venue Shelter - Kid's Pedal Tractor Pull Sign Up
1:00 PM	Beginning Genealogy
1:00 PM	4-H/FFA Livestock Judging Contest by EU FFA, ISSB Arena
1:30 PM	Kid's Pedal Pull
3:00 PM	Sheep & Goat Weigh Back
3:00 PM	Water Balloon Toss, Fun Venue Shelter
5:30 PM	Queen's Parade
7:00 PM	Truck and Tractor Pull

Sunday, July 25th

7:00 - 9:00 AM	Grounds Clean Up
7:00 - 8:00 AM	Check-in 4-H/FFA Feeder Calves
9:00 - 2:00 AM	4-H/FFA Beef Show, ISSB Arena
10:00 AM	Craft Time, Fun Venue Shelter
12:00 - 3:00 PM	4-H/FFA Rabbit Show and Costume Contest, Commercial Bldg.
1:00 PM	Beginning Genealogy
1:00 PM	Fun Venue Shelter – (Possibly Ray Thompson Magic and Hypnotist Show)
3:00 PM	Swine Weigh Back
3:00 PM	4-H/FFA Pet & Cat Shows, ISSB Arena Followed by Clover Kid Pet Show
3:00 PM	Fun Venue Shelter – Water Balloon Toss
5:00 PM	Fun Venue Shelter – (Possibly Ray Thompson Magic and Hypnotist Show)
6:00 PM	Beginning Genealogy
6:00 PM	Demo Derby

Monday, July 26th

7:00 - 9:00 AM	Grounds Clean Up
9:00 AM	4-H/FFA Horse Show excluding Speed Events, Horse Arena
9:00 AM	Cattle EID Tagging, Scale House
10:00 AM	Fun Venue Shelter
1:00 PM	Fun Venue Shelter – (Possibly Ray Thompson Magic and Hypnotist Show)
2:00 PM	Union County Cattlemen's Open Bucket Calf Show
3:00 PM	Fun Venue Shelter – Water Balloon Toss

4:00 PM	4-H/FFA Static Exhibits Released except State Fair Qualifiers and Honorable Mention
5:00 PM	Fun Venue Shelter – (Possibly Ray Thompson Magic and Hypnotist Show)
5:00 PM	Swine Carcass Talk, Weaver’s Locker
5:30 PM	Celebrity Beef Show, Show Arena
6:00 PM	Quilt Show & Tell Hour, Breezeway
7:30 PM	Mutton Bustin’
8:00 PM	Rodeo

Tuesday, July 27th - Senior Citizens Day

7:00 - 9:00 AM	Grounds Clean Up
8:00 AM	Horses are Released
8:30 AM	Check-In Dogs
9:00 AM	Senior Day Program
Immediately Following	Clothing and Communications Presentation, 4-H Building
9:00 - 1:00 PM	4-H/FFA Dog Show
10:00 AM	Fun Venue Shelter –
12:00 PM	Open Class Exhibits Release
1:00 PM	Fun Venue Shelter – Water Balloon Toss
2:00 - 6:30 PM	4-H/FFA Livestock Sale, Show Arena
7:00 PM	4-H/FFA Round Up, Show Arena
7:30 PM	Mutton Bustin’
8:00 PM	Rodeo

Wednesday, July 28th

8:00-9:00 AM	Grounds Clean Up & Storage
9:00 AM	Rain Date for 4-H/FFA Horse Show, Horse Arena



DO THE FIVE.

Help Stop COVID-19



Wash your hands often.

If soap and water are not readily available, use a hand sanitizer made of at least 70% alcohol.



Practice social distancing of at least 6 feet.

Protect yourself and others from virus spread by keeping a 6 foot distance from you and other people.



Cover your coughs and sneezes.

Use a tissue to cover your coughs and sneezes. Promptly dispose of the used tissue in the closest trash receptacle. If you do not have a tissue, cough and sneeze into your elbow.



Wear a face mask.

Face masks are strongly encouraged to help prevent the spread of coronavirus. Cover your mouth and nose when around others and social distancing is not possible.



Stay home if you are sick.

A person does not have to actively be showing symptoms of illness to be contagious. If you or someone in your household do not feel well, please stay home.

CLUB 4-H BUILDING CHAPERONE SCHEDULE

Please find two representatives from your club to watch the 4-H Exhibit Building when your club is assigned. Their job is to help keep the Exhibit Building clean, answer questions, and direct people to exhibits. If there is conflict with your assigned chaperone time please make arrangements to trade with another club and communicate this change with the Extension office.

Friday, July 23rd

9:00 AM - 10:00 AM	Horse & Riders
Noon - 1:00 PM	3Mile Sharp Shooters
3:00 PM - 4:00 PM	Douglas Boosters
6:00 PM - 7:00 PM	Highland Highlights

Saturday, July 24th

9:00 AM - 10:00 AM	Horse & Riders
Noon - 1:00 PM	Lincoln United
3:00 PM - 4:00 PM	New Hope Boosters
6:00 - 7:00 PM	Pleasant Valley Explorers

Sunday, July 25th

9:00 AM - 10:00 AM	Sand Creek Pioneers
Noon - 1:00 PM	Wiggles and Wags
3:00 PM - 4:00 PM	3 Mile Sharp Shooters
6:00 PM - 7:00 PM	Douglas Boosters

Monday, July 26th

9:00 AM - 10:00 AM	Highland Highlights
Noon - 1:00 PM	Lincoln United
3:00 PM - 4:00 PM	New Hope Boosters
6:00 PM - 7:00 PM	Pleasant Valley Explorers

Tuesday, July 27th

Check-out static exhibits between 10:00 AM - 12:00 PM with the Static Exhibit Committee.
Must sign out your exhibits with committee during check-out.

STATIC EXHIBIT JUDGING SCHEDULE BY CLUB

All times are approximate but clubs should plan to check in within the time frame assigned.
Large clubs can take longer to get members evaluated so patience is the key for all!

9:00 am	Creston FFA East Union FFA
9:30 am	Highland Highlights
10:30 am	Pleasant Valley Explorers Wiggles and Wags

Noon Lunch Break

1:00pm	Douglas Boosters Horse & Riders
1:30 pm	Lincoln United Sand Creek Pioneers
2:00 pm	New Hope Boosters 3 Mile Sharp Shooters
3:00 pm	State Fair Selection Process Begins



UNION COUNTY 4-H YOUTH DEVELOPMENT POLICY

I. The mission of the 4-H Program in Iowa:

Iowa State University Extension and Outreach Youth and 4-H Program is to Empower youth to reach their full potential through youth adult partnerships and research-based experiences.

II. Union County 4-H Youth Development Program

1. Where by-laws or a constitution exists, the following statement will be included in all charters of 4-H clubs; “All youth of 4-H age who are willing to actively participate in a Union County 4-H Club, shall have equal access to the benefits of the 4-H youth programs, regardless of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual’s income is derived from any public assistance program.”
2. Clubs/groups may not vote to see if a youth is eligible to be a member of their club
3. Clubs/groups will collect a fee, not to exceed \$15 of the \$30 (\$15.00 covered by Extension Council) in support of the state’s yearly fee assessment. No child will be denied membership in the community club program or independent membership due to their inability to pay club dues or the statewide program development fee. If a child’s lack of ability to pay fees will create a hardship, please notify the Extension Office. Assistance can be requested from the Iowa 4-H Foundation.
4. All clubs/groups are encouraged to meet on a regular basis throughout the program year.

III. Expectations

1. 4-H’ers and volunteers who participate in 4-H Youth Development sponsored programs will be courteous, responsible and cooperative.
2. Members and volunteers will not distribute, possess or be under the influence of illegal drugs, alcohol or tobacco products while taking part in any 4-H Youth Development activities.
3. Inappropriate behaviors at 4-H events will be dealt with on an individual basis and will involve volunteers, staff, Youth Policy Committee, Extension Council, parents and others as necessary.
4. Consequences may include verbal or written apology, restitution, community service, and restrictions on 4-H activity.

IV. Membership Qualifications

1. Youth wishing to participate in the 4-H community club must have started 4th grade by September 15th of the current year.
2. Youth in Kindergarten through 3rd grade who wish to participate in 4-H should give consideration to joining “Clover Kids”, a 4-H exploratory program. Alternatively– youth ages 5-9 can participate.
3. Independent Membership is an opportunity for youth from 4th – 12th grade where an adult mentor guides a 4-H’er in the planning of their 4-H experience. Independent membership provides individual youth access to ISU Extension 4-H programs.

4. In order to be considered a member for the current year, a membership enrollment must have been completed in 4-H Online during the current year.
5. Grade group classifications include Clover Kids (Kindergarten, 1st, 2nd, 3rd grade), Junior (4th, 5th, 6th grade); Intermediate (7th, 8th grade); Senior (9th, 10th, 11th, 12th grade).
6. 4-H members must have recorded that the member annual fee has been paid before exhibiting at the county fair or receiving any type of premium, award, or reward.

V. Membership Responsibilities

1. Exhibitors must have attended at least (4) regular 4-H community club meetings in order to exhibit at the county and/or state fair. **Subject to change per Extension Staff decision due to Pandemic Concerns.**
2. Members are encouraged to:
 - a. give a talk, presentation, or other program at a local club meeting
 - b. complete a project according to goal(s) established for the project
 - c. complete a record summary of yearly activities
3. Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at current and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions. To understand the guidelines and expectations for Iowa 4-H Youth Code of Ethics found on our website at www.extension.iastate.edu/union/4h

VI. Volunteer Leaders

1. A volunteer application form, references, screening, and approval by Extension Council are required to be completed before an adult can act in the capacity of a club or project leader. Red flags on background screenings will be taken into consideration by extension council on a case by case basis.
2. All club and project leaders must complete the state volunteer training annually.
3. 4-H relies on its volunteers. At every level 4-H programs are successful to the extent they tap the creativity, nurturing, wisdom and skills of volunteers. Our general/organizational volunteers provide overall leadership to club or group organization, overseeing the structure and operation and serving as the club's contact with Extension employees and county volunteers. They involve and coordinate activities of other volunteer roles that support the group. Project volunteers meet with youth on a regular basis in a club, special interest, after school, or camping program to assist youth in achieving success in one of the 4-H outcomes. An activity volunteer helps conduct club, county, area or state events involving 4-H members and/or adult 4-H volunteers.
3. **Continued** A resource volunteer helps assist or conduct a short-term, single event or learning experience under the administration of a trained volunteer or staff member. All

4-H volunteers support youth by providing a safe environment for them to feel they belong, develop independence, gain knowledge and skills and demonstrate generosity through service to others.

VII. County 4-H Youth Council

1. Union County 9th-12th grade 4-H members are eligible to apply annually to serve on the County 4-H Youth Council upon selection process.
2. Council members will elect their own officers consisting of but not limited to: President, Vice President, and Secretary.

VIII. 4-H Records and Awards

1. Although it is not mandatory, members are strongly urged to keep records for later reference.
2. Members may, but are not required to apply for specific awards. Members may be recommended for awards by leaders or committee members; however, records must be completed and submitted for awards to be received.
3. The awards committee will review and recommend changes to the award program. This committee may also select others to assist with the 4-H awards selection.
4. Record of award selection will be made for all grades.
5. If a member has already won the top award in a class, he/she may not apply or be eligible for the lesser award, but if he/she has won the lesser award, he/she may apply and be eligible for the top award.
6. Number of awards given will be at the discretion of the awards committee.
7. Marie Winkler Leadership Award will be presented to a Senior 4-H member who is at least a Junior in High School.
8. Chris Pokorny Achievement award is to be presented to an outstanding Senior 4-H member showing personal growth and achievement through participation in various 4-H projects and programs.
10. Leroy Winkler award for creativity is to be presented for a project nominated by judges at the county fair. Members whose project was nominated will fill out an application for the award at the time records are being evaluated for the awards event.
11. Mary Clayton Memorial Award will be given to a youth with outstanding work in a sewing project.

IX. Friends of 4-H

1. Friends of 4-H is a group of former 4-H'ers and supporters of 4-H who fundraise to obtain additional funds for the Union County 4-H program. Programs that they support are: senior scholarships, trophies for the county fair, financial assistance for summer camps, conferences and 4-H enrollment fees, the Union County Clover Kids program, record book awards, and many other programs and events that relate to Union County 4-H.

X. Out of County Events

1. Members may apply to attend out of county events with a portion of the cost of the event trip being covered by Friends of 4-H. Application must be made for those funds and will be given only at the discretion of the Friends of 4-H board as funds are available.

2. 4-H members may apply for funds only once per 4-H year (October through September).

XI. Fashion Review and Clothing Selection

The Senior winners of the county contest will represent Union County at the state fair with necessary fees paid by the county.

XII. Educational Presentations & Working Exhibits at the County Level

1. Every club is encouraged to have members participate in county contests.
2. Members of a team need not be from the same 4-H club.
3. Divisions will be made according to the grade divisions of the 4-H organization.

XIII. County Fair

1. All eligible members are encouraged to exhibit at the county fair. Note: Rules and regulations specific to each project area are listed in the county fair book published each year.
2. Clover Kids members will participate in a non-competitive atmosphere with evaluation of their projects based on participation rather than quality of the project.
3. In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or (2) Fax: 833-256-1665 or 202-690-7442; or (3) Email: program.intake@usda.gov. This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to www.extension.iastate.edu/diversity/ext.
4. Clover Kids may not exhibit market beef, breeding heifers, feeder calves, dairy, swine, sheep, or horses. 3rd grade Clover Kids members may exhibit bucket-bottle calves, bucket-bottle lambs, or bucket-bottle goats on a non-competitive basis.
5. Exhibitors must have attended at least (4) regular 4-H community club meetings in order to exhibit at the county fair. **NEW! Only 2 meetings per month will be counted for the total 4 meetings.**

6. The Extension Council and Staff in cooperation with volunteers will determine eligibility if any question arises that is not addressed in this statement: The Union County Extension Council and Staff reserves the right and discretion to reject any entry submitted by or disqualify an exhibitor from competition if he/she has been disqualified from competition in any other livestock show, exposition or fair, or has had a premium withheld or withdrawn by any other show, exposition, or fair, for any reason, including, but not limited to, rules infraction, misrepresentation, or fraud.

XIV. 4-H & FFA Protest and Appeals

1. Any 4-H & FFA protest, verified in writing with names or witnesses, given reason for protest may be filed with the Union County Extension staff or department committee member during day of judging with a \$20.00 deposit, which shall be forfeited if protest is not proven.
2. No statement or complaint of incompetence of the judges will be considered.
3. All matters of question or difference not included in these rules shall be deferred to the 4-H Executive Board whose decision shall be final.
4. The 4-H Executive Board shall consist of (1) Extension Council Member, (1) Union County Extension Staff, (2) Non-Interested Department Committee Members, and FFA Advisor, if applicable.

XV. Club Financial Policy

1. All 4-H clubs should have an account at the County Extension Office. If a new club is being formed, an account should be started at the County Extension Office. The club treasurer must use the Treasurer's 4-H Record Book or similar record to show cash received, where the money came from and payments made complete with check number, date and purpose. The County Extension Office will provide a monthly report of the cash received and payments made. If the information does not match, please contact your County Extension Office.
2. Every payment should be in response to a formal written bill or invoice. The itemized invoice, clearly stating what was billed, should be given to the County Extension Office with a completed 4-H Club Voucher Request.
3. For more information refer to "Financial Guidelines for Iowa 4-H Clubs and Groups" here: <https://www.extension.iastate.edu/countyservices/4-h-club-financial-management>.

General 4-H & FFA Static Exhibit Rules & Building Information

EXHIBIT COMMITTEE:

Terri Van Gelder, Jerry Hartman, Sharon Gardener

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to find information about judging criteria for exhibits that they create from their 4-H project learning.

**Must have completed the 5th grade to be considered and selected for State Fair.
July 1st—Static Fair Entry Deadline**

Judging format will take place face-to-face in 2021 unless otherwise stated. Look for official guidance from Extension Office on changes and updates due to COVID-19 restrictions and recommendations.

GENERAL RULES:

For all exhibits in the 4-H/FFA Building (Grades 4th - 12th)

1. Static exhibits must be entered and submitted on FairEntry by the designated county deadline.
2. Eligible exhibits are an outgrowth of work done as a planned part of the participation in projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
3. Exhibits that do not comply with the class description, size guidelines, copy- right restrictions, safety and approved methods will be disqualified.
4. If the exhibitor chooses a display to illustrate what was learned:
 - Posters may not exceed 24” x 36” in size.
 - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48” x 48” in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
 - Display boxes may not exceed 28” x 22” in height or width and 12” in depth.
5. Endangered and threatened plants and animals (including insects), or song- bird feathers and nests may NOT be used in an exhibit.
6. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include remission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H’ers.)

7. The exhibitor's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white fair exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at www.extension.iastate.edu/4h/exhibit-tip-sheets.

8. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:

- What did you plan to learn or do? (What was your exhibit goal(s)?)
- What steps did you take to learn or do this?
- What were the most important things you learned?

***Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes. *Judges have five to seven minutes to evaluate the exhibit. The information requested needs to be well organized and brief.

9. Each item in an exhibit must be securely labeled with an official FairEntry tag, which includes the name of the club, class number, exhibitor's name, and official FairEntry barcode.

10. NUMBER OF EXHIBITS—There are no limits to the number of exhibits a 4-H'er can exhibit; however there is a limit on the number of photos an exhibitor can enter. See photography rules.

11. CONFERENCE JUDGING—Each exhibitor is encouraged to be present to exhibit her/his exhibits, and to talk with the judge about each exhibit.

12. PENCIL JUDGING - An option for static exhibits when the youth cannot be present on the judging day at the fair. This means that a judge will still judge the exhibit and write comments but the youth is not present to discuss the project with the judge. Pencil judged exhibits WILL NOT be eligible for State Fair consideration, however the pencil judged exhibit will still be judged and showcased at the county fair.

13. SCHOOL PROJECTS—If an exhibitor has set a goal(s) that can be accomplished by both a classroom assignment and an outgrowth of a project goal, then it is okay. The exhibitor must realize that the evaluation criteria and exhibit guidelines for each opportunity will be different & should prepare the required support information accordingly.

14. Exhibits should not be set on the floor. It is suggested that you set exhibits on a rug or carpet squares.

15. Elements and Principles of Design - Reference should be made to the elements and principles of design in several project areas - Textiles & Clothing, Home Improvement, Visual Arts, etc. Your write-ups on this topic should be BRIEF! 4-H members will need to relate their project to the elements (color, line, texture, shape, space) and/or principles of design (rhythm,

proportion, emphasis, balance, unity).

a. Clothing: Special Rule #1: When application of design elements and art principles must be explained, the following guidelines shall be used:

i. Members in grades 5-6 are responsible only for application of the design element line or color;

ii. Members in grades 7-8 are responsible only for application of two design elements;

iii. Members in grades 9-12 are responsible for application of at least one design element and at least one principle of design.

16. Due to security, we discourage exhibitors from bringing items that have special meaning and historical value as the exhibit or part of an exhibit. The Union County Fair board and Union County Extension will use diligence to insure the safety of articles entered for exhibition after their arrival and placement, but will not be responsible for damage or loss by fire, theft, etc.

17. All exhibits must remain until 8:00 AM on Wednesday.

18. All exhibits must be picked up by 11:00 AM on Wednesday. If you cannot pick up your items, you must arrange for someone to collect them for you.

19. 4H AND FFA ENTRIES -Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. See also “4-H Department General Rules & Regulations”. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class. FFA members showing static exhibits may not be selected for the state fair, and must enter for the state fair through their FFA advisor.

20. STATE FAIR EXHIBITS— 4-H’ers who have completed 5th grade through 12th grade (or that equivalent) in 2021 are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members. Exhibitors are limited to two exhibits to be sent to State Fair. Members having exhibits selected for State Fair should gather at 5:30 PM, Friday in the Commercial Building.

21. The Committee for this division can interpret rules and make other necessary rulings and changes, and its decision will be final. To appeal a decision of the committee, a request must be made in writing to the chairman of the Extension Council, or to a County Extension staff person.

22. All judges’ decisions are final

23. DIVISIONS— (grades are as of the fall of 2020):

a. CLOVER KIDS— Kindergarten, 1st, 2nd, 3rd grade
(non-competitive)

b. JUNIOR— 4th, 5th, & 6th grade

c. INTERMEDIATE— 7th & 8th grade

d. SENIOR— 9th, 10th, 11th, & 12th grade

24. PLACINGS AND PREMIUMS—Deserving exhibits will earn blue, red, and white placing according to quality. Premiums: Exhibits will be rated blue, red, and white ribbon groups. The amount of premium to be paid will be pro-rated.

Check-out static exhibits between 10:00 AM - 12:00 PM with the Static Exhibit Committee. Must sign out your exhibits with committee during check-out.

4-H EXHIBIT BUILDING CLASS LIST

ANIMALS

10110 Animal Science - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10120 Veterinary Science - An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES

10210 Crop Production - An exhibit that shows learning about the growth, use, and value of field crops.

10220 Environment and Sustainability - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

10230 Horticulture and Plant Science - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc.

10235 Home Grounds Improvement – An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

10240 Outdoor Adventures - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10250 Safety and Education in Shooting Sports - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

10260 Other Agriculture and Natural Resources - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

CREATIVE ARTS

10310 Music - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

10320 Photography - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. **Exhibitors are limited to three photo entries.**

Photography Special Rules:

- 1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since county fair of the previous year.*
- 2. Photographs should be a minimum of 4" x 6". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.*
- 3. All photographs must be printed on photographic paper.*
- 4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.***
- 5. Non-mounted photos may be exhibited in a clear plastic covering.*
- 6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".*
- 7. Digitally altered photos should include a copy of the photo before changes.*
- 8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
- 9. Photographs depicting unsafe practices or illegal activities will not be displayed.*
- 10. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.*
- 11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.*

10325 Digital Photography Exhibit - A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

Digital Photography Exhibit Special Rules:

- 1. Photographs may be either black and white or color.*

2. *Photographs will not be printed.*
3. *Entries may be a single photo or a series of photos. A series is a group of photographs [3 to 5] that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.*
4. *Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.*
5. *Photos should be submitted in an acceptable and commonly used format for ease of viewing.*
6. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
7. *Photographs depicting unsafe practices or illegal activities will not be displayed.*
8. *4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.*
9. *Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.*
10. *Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.*

10340 Alternative/Creative Photography - A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

Alternative/Creative Photography Special Rules:

1. *Photograph/Image must be mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in height and width. No matting and no framing is allowed, put your creativity into the photography!*
2. *Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.*
3. *Photograph must be on photo paper, canvas, or other flat material.*
4. *Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.*
5. *Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.*

10345 Photography Idea/Educational Display - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

10350 Visual Arts - An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:

- 1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (green ware, white ware) may be used to provide the appropriate surface for a process technique or application of original design.*
- 2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.*
- 3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.*
- 4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>*

FAMILY & CONSUMER SCIENCES

10410 Child Development - An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories - A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

10422 Clothing and Fashion – Purchased Garments & Accessories - Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

10424 Clothing and Fashion – Other Ideas/Educational Exhibits - Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

Clothing and Fashion Special Rule:

Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.

10430 Consumer Management - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

10440 Food & Nutrition – Prepared and Preserved Product - An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation through the making of a prepared or preserved food product. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products.

10445 Food & Nutrition – Educational Display - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules:

See the Foods for Iowa Fairs document explaining appropriate and inappropriate foods at <https://store.extension.iastate.edu/product/6434>

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.

7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2019 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a closable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

10450 Health - An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

10460 Home Improvement - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items.

10470 Sewing and Needle Arts - Constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits - Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

Food & Nutrition Special Rules:

See the Foods for Iowa Fairs document explaining appropriate and inappropriate foods at <https://store.extension.iastate.edu/product/6434>

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.

6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2018 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
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10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits - Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

10480 Other Family and Consumer Science - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

PERSONAL DEVELOPMENT

10510 Citizenship and Civic Engagement - An exhibit that shows learning about or contributing to your community, your country or your world.

10520 Communication - An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10530 4-H Poster Communication Exhibit - Special poster exhibit to visually tell a story or idea about 4-H to the general public.

Exhibitors must use one of the following themes:

- * 4-H is . . . (open to 4-H'er's interpretation)
- * *Join 4-H*
- * *4-H Grows...* (4-H.org national marketing theme)
- * *Quest to be Your Best* (2021 Iowa 4-H Youth Conference theme)
- * *Nothing Compares to 4-H Favorites* (Iowa State Fair theme)

Poster Communication Special Rules:

1. *Only one poster per 4-H'er may be entered.*
2. *All posters must be designed on, or affixed to, standard poster board or foam core board - size minimum of 14" x 20" or maximum of 15" x 22".*
3. *Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.*
4. *Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.*
5. *Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.*
6. *Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.*
7. *4-H'ers may include the 4-H clover in the poster.*
8. *All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.*

10540 Digital Storytelling - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10550 Leadership - An exhibit that shows learning about leadership skills and influencing others in a positive way.

10560 Self Determined—An exhibit that shows learning as part of your 4-H adventure and helps you develop a project that enhances you as a person. Tell goal, what you learned and how you became more aware of your topic.

SCIENCE, ENGINEERING & TECHNOLOGY

10610 Mechanics - Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

10612 Automotive - Repaired or restored vehicle

10614 Electric - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

10615 Small Engine - Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

10616 Tractor - Repaired or restored tractor.

10618 Welding - Constructed item or educational display that shows skills or learning about welding.

10620 Woodworking - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10630 Science, Engineering & Technology - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

Science, Engineering & Technology Special Rule:

1. Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

10640 Beautification in a Bucket (Union County 4-H Beautification in a Bucket is unique to Union County; this is not a project that qualifies for the Iowa State Fair.)

Beautification in a Bucket Special Rules:

- 1. Use 5-gallon bucket with hole in bottom for drainage.*
- 2. Fill part-way full of packing peanuts, bark or wood chips.*
- 3. Add dirt and plant(s) – flowers, crops or other plants*
- 4. Label with member name, club, and name of plant(s).*
- 5. Bring on conference judging day – will be judged by agronomy/horticulture judge.*
- 6. Exhibits will be judged on creativity and health of plant.*
- 7. Decorating bucket and adding accents (silk flowers, bows, etc.) is optional.*

8. *A grand and reserve champion will be selected and awarded with rosettes.*
9. *4-H members can work individually or as a team of two.*
10. *Clover Kids are welcome to participate. Bring to Clover Kids judging on Sunday.*
11. *Buckets will be placed around fairgrounds during the fair to beautify the fairgrounds.*
12. *Exhibitor will be responsible for watering their exhibit.*
13. *4-Hers will be required to complete a project write up. Clover Kids do not have to complete a write up.*

4-H COMMUNICATION AND CLOTHING EVENT PROGRAM

This department is open to youth who are participating in the 4-H Youth Development programs conducted by Iowa State University Extension. All participants are responsible to read and comply with 4-H program rules, 4-H General Rules and Regulations, and specific program event rules and regulations.

Event will take place on June 26th, location and times to be announced.

PURPOSE

The Communication Event program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of development experiences for different age levels.

LIMITS

Counties may enter up to 6 Educational Presentations, 4 Working Exhibits, 3 Share-The-Fun, and 2 Extemporaneous Speakers. Limit of two (2) Communications Posters per county.

GENERAL EVENT PROGRAM RULES AND REGULATIONS

Judging format will take place face-to-face in 2021 unless otherwise stated. Look for official guidance from Extension office on changes and updates due to COVID-19 restrictions and recommendations.

1. 4-H'ers that have completed 4th grade through 12th grade (or equivalent) of the current 4-H year are eligible to participate. Clover Kids and FFA members are also eligible to participate, but will not be eligible to be selected to go to the state fair. Clover kids will

compete on a non-competitive basis.

Exception: Share the Fun and Extemporaneous Speaking – See rules for age guidelines.

2. Educational Presentations and Working Exhibits may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grade and an 8th grader must be entered in the intermediate/senior class).
3. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
5. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
6. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
7. All communications participants must provide their own equipment with the exception of microphones.

EDUCATIONAL PRESENTATION DEPARTMENT

Purpose: Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

Educational Presentation Rules

1. Time limit: Junior Presentations (4th, 5th, and 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th - 12th grade) must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H'ers may participate in one Educational Presentation per year at the Iowa State Fair.
4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

Class

11110 Junior Educational Presentation (Grades 4, 5, & 6)

11120 Intermediate Educational Presentation (Grades 7 & 8)

11130 Senior Educational Presentation (Grades 9, 10, 11, & 12)

WORKING EXHIBIT DEPARTMENT

Purpose: Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

Working Exhibit Rules

1. Time limit: Junior Working Exhibits (4th, 5th, and 6th grade) will be scheduled for a 25 minute period. Intermediate/Senior Working Exhibits (7th - 12th grade) will be scheduled for a 45 minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in. 4-H'ers may participate in one Working Exhibit per year.

Class

11210 Junior Working Exhibit (Grades 4, 5, & 6)

11220 Intermediate Working Exhibit (Grades 7 & 8)

11230 Senior Working Exhibit (Grades 9, 10, 11, & 12)

SHARE-THE-FUN DEPARTMENT

Purpose: Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

Clover kids will be allowed to participate in share the fun, but will be evaluated and given participation ONLY. Clover kids CANNOT advance to the state fair.

Share-The-Fun Rules

1. Eligibility: 4-H'ers who have completed 4th grade through 12th grade (or that equivalent) in 2020. Exception: If the Share-The-Fun act involves a whole club, at least 80% of the performing group must have completed 5th through 12th grade in 2020.
2. **Share-The-Fun performances must not exceed eight minutes in length.**
2. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
3. All performers must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.

Class

11300 Share-The-Fun Program (4-12)

11301 Share-The-Fun Program (Clover kids)

EXTEMPORANEOUS SPEAKING DEPARTMENT

Purpose: Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Extemporaneous Speaking Rules

1. Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent) in 2020
2. Each youth may make one entry into Extemporaneous Speaking.
3. Program format:
 - Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
 - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
 - A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth.
 - A program official will assist participants with the time requirements.
4. All reference material will be screened by a program official on the following basis:
 - Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
 - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
 - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
5. Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
6. Only notes made during the preparation period may be used.

7. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. “Stop” will be said at six minutes.
8. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
9. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium not will be available.
10. Speeches will be evaluated using the following criteria:
 - a. Content related to topic.
 - b. Knowledge of the subject.
 - c. Organization of material.
 - d. Power of expression.
 - e. Voice.
 - f. Stage presence.
 - g. General effect.
 - h. Response to questions.
11. A judge’s critique/conference with each participant will be included as a part of the program.

Class

11400 Extemporaneous Speaking Program

RADIO BROADCASTING DEPARTMENT County-Only Division

Union County 4-H Radio Broadcasting communications event is unique to Union County; this is not a communications event that qualifies for the Iowa State Fair.

All 4-H members, 4-12 grades, may participate in the radio broadcasting communications project.

Radio Broadcasting Classes & Rules:

11510 Radio Broadcasting Junior Division (Grades 4, 5, and 6)

The junior competition is open to 4-H members who have completed the 4th– 6th grades. Member will prepare a 3 minute story which must include one commercial. Stories must be a factual local story written by the member. Commercials must be original commercials written by the member. Commercials may NOT promote an

established business or product name (ex: Coca Cola or McDonalds; Willy's Wiggly Worms would be acceptable). Judge(s) will have questions for member following the judging of the taped broadcast.

11520 Radio Broadcasting Intermediate Division (Grades 7 & 8)

The intermediate competition is open to 4-H members who have completed the 7th and 8th grades. Member will prepare a 3 minute story which must include one commercial. Member must write one factual local story and one original commercial (commercial cannot promote an established business or product). Member will have three minutes to broadcast live their two stories and one commercial. Judge(s) will have questions for member following the judging of the live broadcast.

11530 Radio Broadcasting Senior Division (Grades 9, 10, 11, & 12)

The senior competition is open to 4-H members who have completed the 9th through 12th grade. Member will broadcast two news stories and at least one commercial. Member must write one factual local story, and at least one original commercial (commercial cannot promote an established business or product). Member will have no more than five minutes to broadcast live their two stories and one or more commercials. Judge(s) will have questions for the member following the judging of the live broadcast.

JUDGING CRITERIA

Members will be judged by the following criteria:

Fluency – the flow of words, story and commercial

Timing – use of time (too fast or too much silence).

Excitement – energy to which the broadcast is presented.

Story Line – quality of the news being reported.

Diction – how crisp the words are spoken in the broadcast.

Creativity – creativity of the story line and commercial.

AWARDS

An outstanding member will be selected from each division for the most complete broadcast.

Outstanding members from each division will assist in hosting the Union County Fair radio broadcast on KSIB radio. Members will receive ribbons.

4-H CLOTHING EVENT CATEGORIES

Judging and entry format may change due to COVID restriction in 2020. Look for official guidance from the Extension Office on changes and updates.

These are the descriptions of what each clothing category is and requires, which follow the State Fair rules and guidelines.

4-Hers wishing to participate in a clothing category will attend the county judging day prior to county fair.

4-Hers will complete a write-up prior to judging, participate in conference judging during judging day, and walk for the judge while showing off their outfit. Ribbons and awards will be given out during the Fashion Show during the county fair. 4-Hers are encouraged to bring their clothing garments to static exhibit day on Thursday, July 18th at the County Fair to be judged as projects for another judge

Clothing Selection:

12201 Junior

12202 Intermediate

12203 Senior

1. Participants should select and purchase an outfit that represents the 4-Hers goal or intended use of the selected outfit.
2. Judging is based on fit, color, style, suitability, attractiveness, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of recordkeeping and reflection on the cost of the individual items as a part of the process.
4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other second hand venues with a total price of over \$15. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-Her actually selected the item as part of this specific outfit for the stated purpose.
5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

\$15 Challenge:

12301 Junior

12302 Intermediate

12303 Senior

1. This category is designed to expand the 4-H'er's shopping experience to shopping venues emphasizing recycling, reducing and reusing. Outfits must be purchased at a garage sale, consignment store, Goodwill, Salvation Army, or similar place.
2. Online venues are allowed, must be second-hand in nature. Shipping and handling is not

included in the total calculations.

3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify, but may be entered in Clothing Selection if 4-H'er selected the items to meet a specific purpose/goal.
4. Fifteen dollars is the purchase price limit including tax. However, some second hand stores and venues do not typically charge sales tax.
5. Receipt(s) MUST be turned in with the Clothing event Report form.
6. Alterations are permitted to achieve a desired look or fit.
7. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments and accessories are not included in the \$15 purchase price limit.
8. The outfit pieces should be purchased to meet the 4-Hers' goal or intended use for the purchased outfit, and the 4-Her should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
9. \$15 Challenge participants will model their garment(s) and answer judges' questions regarding fit, care, quality and construction features and cost.
10. Three \$15 Challenge participants (one male, one female, or minority) will be eligible to represent Union County at the Iowa State Fair. Participants must be Senior 4-Hers (grade 9-12).
11. A 4-Her may NOT be selected for the Iowa State Fair more than once in the Iowa State Fair \$15 Challenge Event.

Fashion Revue:

12101 Junior Fashion Revue

12102 Intermediate Fashion Revue

12103 Senior Fashion Revue

1. The purpose of this category is to encourage the sewing of a personal garment or outfit. Garments do not have to be perfect to advance.
2. Consideration is given to fit, color, style, suitability, attractiveness, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
5. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.
7. Appropriateness of an outfit or garment will only be considered in terms of fit.

8. Four participants will be eligible to represent Union county in the Fashion Revue portion of the Iowa State Fair 4-H Awardrobe Clothing Event with no more than two in each category (categories: male, female and minority). Participants must be Senior 4-Hers (grades 9-12). A 4-Her may be selected for the Iowa State Fair more than once in the Iowa State Fair Fashion Revue Event.

Mother and Son/Daughter Challenge (County-Only Event):

12400 Mother and Son/Daughter Challenge

This is a Union County specific category, therefore no State Fair selections are made for this challenge.

1. \$40.00 limit excludes shoes & accessories
2. Mother substitute may be used
3. Clothing may be purchased anywhere
4. Youth picks out an outfit for themselves and their mother.
5. Mother/ Daughter Challenge participants will model their garments and answer judges' questions regarding fit, care, quality and reasons for choosing outfits for them and their mother.

AGRICULTURAL DEPARTMENT

LIVESTOCK GENERAL RULES

1. All entries in this division must be made by members enrolled in FFA, or 4-H. Members must be in good standing in their local club and be enrolled in the project being shown. Exhibitors must have completed 4th grade - 12th grade (graduated in current year).
2. Exhibitors must have properly identified their livestock projects in 4-H online with final date of date of **May 15th** of the current 4-H year FFA members must have their paperwork turned into the County Extension Office by **May 15th**. Rabbits and poultry have a July 1st deadline for identification online. Animals which must be identified are: dairy cattle, goats, cattle, sheep, swine, dogs, horses, rabbits, and bottle animals.

Market beef must have been weighed in and verified in 4-H online by Feb 1st. **Breeding Beef, Swine, Goats, Sheep, Horses, and Dogs, must be weighed in and verified in 4-H Online by May 15th.** All animals listed in 4-H online of the current 4-H year become your county fair entries.

Maximum ID limits for both county and state fair 4-H animals in 4hOnline, (# of animals):

Breeding Beef	10
Market Beef	10
Dairy Cattle	20
Dairy Goats	20
Dog	4
Horse	5 total, Max of 2 leased
Meat Goat (weighed in)	10
Meat Goat (not weighed in)	10
Rabbit	30
Poultry	(not required to ID for State Fair)
Sheep (weighed in)	30
Sheep (not weighed in)	15
Swine (weighed in)	40
Swine (not weighed in)	40

3. All exhibitors showing beef, sheep, meat goats, swine, rabbits and/or poultry must be YQCA compliant. Members may complete the YQCA Face-to-Face training, YQCA online testing or YQCA online training option. Members must stay current with YQCA to be eligible to show livestock.

4. The Livestock Sub-Committee of each division will be responsible for interpreting the rules

and regulations for each respective division. In the event of a conflict of placing, all disputes will be settled by the judge and committee of that department

5. All exhibits must be on the grounds by Noon on Friday, July 17th (except dogs and pets/cats) and will remain until 8:00 AM on Wednesday, July 22nd. Removal of project prior to the established release time, without approval, will automatically be cause to withhold all ribbon and sale premiums.

6. Livestock (beef, sheep, swine and poultry) exhibited as market projects may be sold at the county fair livestock auction on Wednesday starting at 1:00 PM. Projects to be sold at the county fair auction must have been entered and shown at the county fair. Exhibitors wanting to sell their livestock projects at the county fair must notify the Extension office staff within 2 hours following their species show.

7. Animals offered for sale in an auction are considered as having changed ownership even though bought back by the original owner and will no longer be considered a 4-H/FFA project. Said project cannot be exhibited at any other 4-H/FFA shows as a 4-H/FFA project. However, all animals sold at the auction will continue to be the responsibility of the member until they are delivered to the purchaser or their representative. Premium monies (including ribbon premiums and/or auction premiums) may be withheld from the member at the discretion of the fair board, the department committees, and/or Extension council and staff for failure to act responsibly and in accordance with the 4-H policy.

8. Grooming and fitting rules will follow those established by the State Fair and livestock committee members. Such rules will be regulated by the departmental committee. Animals being exhibited are to be groomed by the exhibitor as much as possible with assistance from immediate family members or other youth exhibitors only. Painting, dying and use of color agents on beef animals, as well as icing on sheep, is not allowed. Projects which show evidence of this will not be permitted into the show ring. Exhibitors may use coloring or grooming aids on hooves. No artificial tail heads or tail fins will be permitted. Show officials reserve the right to re-inspect an animal for incorrect practices after it has entered the show ring.

9. No exhibitor will be allowed to show who does not take charge and care of the project in the show ring. Exhibitors must have animals trained so that they may be exhibited without the aid of an adult. Animals that become wild and uncontrollable and presents a danger to other exhibitors during the show may be declared ineligible and removed from the show ring by the committee.

10. Ribbon Premiums: Exhibits will be rated purple, blue, red, and white ribbon groups. The amount of ribbon premium to be paid will be pro-rated.

10. Livestock exhibitors are responsible for cleaning stall area or pens used to exhibit entries and assist with final clean up on Wednesday and Thursday morning. Clean-up includes moving bedding, etc., from stall area to spreaders, furnished by the committees and/or fair board, and

away from the fairgrounds. Cleanup is coordinated with department committee chairman. Premium monies (including ribbon premiums and/or auction premiums) may be withheld at the discretion of the fair board, the department committees, and/or Extension staff for failure to clean-up responsibly.

11. Violative Drugs. To knowingly send an animal to slaughter with a residue of any violative drugs is a violation of the Federal Food, Drug and Cosmetic Act. Failure to comply with regulations will result in fines, prison sentences or both. Veterinarians should be aware of these laws as well and should not distribute violative drugs for use on show stock going to slaughter.

12. Substitute Showman. Excusing a member from personally exhibiting his/her project defeats one of the important objectives of youth work; therefore, the use of substitute showman will only be accepted in case of injury or serious illness. A substitute showman must be of 4-H age. Approval to use a substitute must be given by the committee in advance of the show.

13. Dress Code - Beef, sheep, swine, dogs and small animal exhibitors must wear a Union County Fair 4-H or FFA t-shirt while exhibiting in the show ring. No hats or caps in the show ring. Violators will be dropped one ribbon group in the show and will not be eligible to participate in showmanship. Beef, sheep and swine exhibitors should wear closed toed boots or shoes. Horse exhibitors should check the rules in the horse department for dress rules.

14. If an exhibitor wants to sell extra animals on the truck, it needs to be cleared with the extension office, the trucker and a weigh ticket is required.

15. Parade of Champions. All champion and reserve champion livestock winners (including breeding and non sellable species) are invited to participate in this event. It will replace the Sale of champions. Participants will get to walk through the arena with any trophies or champion ribbons won (without the animal). This will happen between the Buyers Lunch and the Sale.

16. Clubs will be expected to fulfill their obligations during the fair in the food shack, 4-H exhibit building clean-up, and daily grounds cleanup or the fair board may withhold ribbon premiums for the club.

HEALTH REQUIREMENTS

1. All members must have animals inspected on entry day by Fair Veterinarian. All animals must meet animal health regulations as outlined by the State Veterinarian.

- Any evidence of visibly active warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.

2. A withdrawal statement for the use of drugs and feed additives will be completed for each market animal entered in the livestock sale.

3. No individual health certificates will be required on animals exhibited at a County Fair 4-H and/or FFA Exhibition, but exhibit must be inspected when unloaded or shortly thereafter by the official Fair Veterinarian.
4. Quarantined animals or animals from quarantined herds cannot be exhibited.
5. All reproductively intact sheep must have an individual Scrapie Flock of Origin identification tag. All reproductively intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo.
6. All dogs and cats exhibited must have current Rabies and Distemper vaccinations. Dogs must also have received a PARVO vaccination. Papers must be presented to committee personnel at check-in time.
7. All poultry must be tested for pullorum. PT testing will take place at the fairgrounds upon check in for the fair.

**THE DECISION OF THE OFFICIAL SHOW
VETERINARIAN WILL BE FINAL**

Southern Hills Veterinary Services
State Veterinarian
Bureau of Animal Industry

NATIONAL CODE OF SHOW RING ETHICS

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at the fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitors, fitters, trainers and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in events, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with federal, state, and provincial statutes, regulations and rules. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medications, this shall be prima facie evidence such substance has been administered

to the animal either internally or externally. It is presumed that the sample of saliva, urine, blood, or other sample tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with burden of the owner, exhibitors, fitters, trainers or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show premises, all treatment involving the use of drugs, and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedures or injection of any foreign substances or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices of or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitors, fitters, trainers, or absolutely responsible person shall conspire with another person or persons by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. This application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitors, fitter, trainer or participant whether or not he or she was actually instrumental in or had knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitors, fitters, trainers, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the IAFE, including Fairs and Expositions and any special notice to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitors, fitters, trainers or absolutely responsible person that he/she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorized with jurisdiction over such infractions.

PETS, POULTRY, AND RABBITS DEPARTMENT

Committee: Selena Sampson (superintendent), Cora Haley, Billy Jo Davenport, Jennifer Tallmon

1. Fowl and animals must meet requirements listed in items # 6 & 7 under Health Requirements listed under General Rules for Agriculture Division. Vaccination papers should be available at entry check in. Poultry must be tested for Pullorum.
2. Cages will be assigned for each exhibitor's birds and rabbits and grouped by club. Feed, water and feeders will be the responsibility of the exhibitors.
3. Each youth exhibitor will be responsible for his/her animals and must be present when they are judged.
4. Release time for pet classes and cats is immediately following the show.
5. Exhibitors are responsible for feeding and watering of animals. Water must be present at all times. Cleaning of cage and area needs to be done at least twice daily and at check out.
6. All animals must be checked in prior to being put in the cages
7. For show day, exhibitors need to bring their own transportation cages to get animals to and from the show arena.
8. Cages will be assigned before fair by committee. If a problem with cage assignments arises, a committee member should be informed. Each member will get 1 cage for two standard size chickens, 1 cage for 3 bantam chickens, 1 cage for each rooster. If accommodations need to be made for chickens that cannot be penned together, the committee needs to be informed by July 1st of the current year.

3rd grade Rabbit/Poultry Class

To qualify for this class each rabbit or chicken entered must be in the member's possession and have the animal listed on 4-H Online by July 1 of the current year. 3rd Grade clover kids will be able to keep the animals on the fairgrounds for the duration of the week. They will show at the beginning of the regular rabbit and poultry shows in the arena (poultry after broilers) (Clover Kids will receive participation)

1. Each exhibitor can identify up to 3 of each species but will be limited to 1 entry of each species at the county fair.
2. 3rd grade Clover kid rabbit/chickens will be checked in with the small animal committee at the small animal barn on Thursday, and will remain on the grounds until release at 8:00 am on Wednesday.
3. Judging will be based on the following:

- a. What the exhibitor has learned about the care and raising of the animal.
- b. The general health and appearance of the animal and the exhibitor's knowledge in the health area.
- c. The completed record sheet. (The record sheet should be turned in by July 1st to the Extension Office, so the judge has time to read them over)

**Clover kids still have to option to show in the regular Clover Kids Pet show.

90701 # 3rd grade Clover Kids Poultry

27601 # 3rd grade Clover Kids Rabbits

PETS, POULTRY, AND RABBITS SHOWMANSHIP

There will be at least one showmanship class each for Pets, Poultry and Rabbits. There may be more depending on number of youth participating. Showmanship Classes will be held after completion of each small animal show.

90601 Poultry Junior

27401 Rabbit Junior

90602 Poultry Intermediate

27402 Rabbit Intermediate

90603 Poultry Senior

27403 Rabbit Senior

PETS DEPARTMENT

- Exhibitors must provide food, water, and bedding for their pets.
- Pets will check-in and check-out on day of show.
- All pets will be judged in one class.
- Exhibitors are required to share a poster about their pet. (poster should include facts, pictures, charts, etc.) The poster must be turned in to the STATIC building on the first day of the fair.

99101 – Pets (all small animals excluding dogs)

Clover Kids Pet show

- Clover Kids will receive participation ribbons for participating in this class. This includes all small animals, including dogs.

99001 - Clover Kids Pet Show

CATS DEPARTMENT

All cats must be on a leash during the show.

All cats will be judged in one class.

A Showmanship class for cats will be held. (includes all divisions)

99102 – Cats

Pets and Cat Posters

****Required by all exhibitors to exhibit with their cat or small pet.***

Posters should be checked in to the 4-H Exhibit Building between 3:00 and 6:00 PM on Wednesday July 21st. Posters will be judged an unbiased judge, separate from your live judging of your entry during show. Posters will be hung up for display on the fairgrounds for duration of the rest of the fair and awards be given for posters (2 awards for cat posters, 2 awards for small pet posters) during the show.

Posters should include but are not limited to:

- No larger than a poster board sized poster (22" X 28")
- Animal name, age, gender
- What you feed your animal
- Facts about that animal
- Photos of your animal

99201 – Cat Posters

99202 – Pet Posters

POULTRY DEPARTMENT

All breeding birds should be entered as cock, hen, cockerel or pullet with these terms defined as:

Cock – male chicken 1 year or older, **Hen** – female chicken 1 year or older, **Cockerel** – male chicken less than 1 year old, **Pullet** – female chicken less than 1 year old.

Entries in meat and egg classes may be any commercial meat or egg type bird. Production practices generally accepted by the commercial poultry industry are acceptable.

Exhibitors will be limited to a total of 10 entries. A breeding pen of chickens consists of 1 male and 2 females of the same breed (1 entry). A breeding pen of waterfowl consists of 1 male and 1 female of the same breed. An individual bird may also be shown in a pen. The market broiler project counts as 1 entry.

Standard Breed Classes:

American Class

Breeds in this class include: Plymouth Rock, Dominique, Wyandotte, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanticleer, Jersey Giants, Lamina, New Hampshire

90001- Breeding Pen of Three

90002- Cockerel/Cock

90003- Pullet/Hen

Asiatic Class

Breeds in this class include: Brahmas, Cochins, Langshans

90004- Breeding Pen of Three

90005- Cockerel/Cock

90006- Pullet/Hen

English Class

Breeds in this class include: Dorkings, Redcaps, Cornish, Orphingtons, Sussex, Australorpes

90007- Breeding Pen of Three

90008- Cockerel/Cock

90009- Pullet/Hen

Mediterranean Class

*Breeds in this class include: Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian, But-
tercups, Catalanas*

90010- Breeding Pen of Three

90011- Cockerel/Cock

90012- Pullet/Hen

Continental Class

*Breeds in this class include: Barnevelders, Hamburgs, Campines, Lakenvelders, Welsumers,
Polish Non Bearded, Polish Bearded, Houdans, Crevecoeurs, Lafleche, Faverolles, Marans*

90013- Breeding Pen of Three

90014- Cockerel/Cock

90015- Pullet/Hen

All Other Standard Breeds Class:

*Modern Games, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas,
Shamos, Sultans, Naked Necks, Araucanas, Ameraucanas*

90016- Breeding Pen of Three

90017- Cockerel/Cock

90018- Pullet/Hen

Bantam Breed Classes:

Game Bantam Class

Breeds in this class include: Modern Games, Old English Games

90101- Breeding Pen of Three

90102- Cockerel/Cock

90103- Pullet/Hen

Single Comb Clean Legged Bantam Class

Breeds in this class include: Ancona, Andalusians, Australorps, Campines, Catalanas, Delawares, Dorkings, Dutch, , Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Nexks, New Hampshires, Orphingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex

90104- Breeding Pen of Three

90105- Cockerel/Cock

90106- Pullet/Hen

Rose Comb Clean Legged Bantam Class

Breeds in this class include: Anconas, Belgian Bearded D'Anvers, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rosecombs, Sebrights, Wyandottes

90107- Breeding Pen of Three

90108- Cockerel/Cock

90109- Pullet/Hen

All Other Combs Clean Legged Bantam Class

Breeds in this class include: Ameraucana, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, Lefleche, Malayas, Polish, Shamos, Sicilian Buttercups, Sumatra

90110- Breeding Pen of Three

90111- Cockerel/Cock

90112- Pullet/Hen

Feather Legged Bantam Class

Breeds in this class include: Booted, Belgian Bearded D'Uccle, Brahmas, Cochin, Faverolles, Langshans, Silkies, Sultans

90113 Breeding Pen of Three

90114- Cockerel/Cock

90115- Pullet/Hen

Hybrid/Mixed Breed Commercial Class

Pertains to all poultry crossed breeds that do not fall under any of the classes listed above.

90116 Breeding Pen of Three

90117 Cockerel/Cock

90118 Pullet/Hen

Layer Production Class- Pullet Pen of Three

90201-Pen of three layers (*pullets*) of the same breed, purebred or commercial. Birds shown in the Laying Classes must be at least 16 weeks old at the time of the show. Birds must be hatched after January 1st of the current year.

MARKET BROILER PROJECT

1. 4-H'er must sign up for Market Broiler Project by **May 15th** with the Extension office.
2. Each exhibitor will be given a project worksheet at pick-up in June. The worksheet will need to be filled out brought back and turned in at county fair check-in.
3. Broiler entries are limited to one per exhibitor. Each pen of five birds must weigh a minimum of 20 pounds total. Wide variation in weight of individual birds will cause the pen to earn a white ribbon.
4. Each exhibit must be healthy and clean or they will earn a white ribbon.
5. Cages will be provided.
6. Exhibitors may bring one extra bird to be weighed in, but only five will be shown. The committee will offer a leg band to identify the extra bird.
7. All exhibitors must present their own birds to the judge.
8. Broilers have the option to sell through the ring. All birds being sold through the ring must be processed at a state inspected butchering facility. Price for processing and transportation will be deducted from the sale check.

90301 – Market Broilers

Waterfowl Class

Consists of ducks or geese. Can be shown as an individual or a breeding pen (one male and one female). Classes will be decided by committee based on entries at July 1st.

90401- Duck

90402-Goose

All Other Fowl Class

Class consists of but is not limited to pigeons, quail, peafowl, turkeys, Guinea, etc. Can be shown as an individual or a breeding pen (one male and one female). Classes will be decided by committee based on entries at July 1st.

90501- Other Fowl

RABBIT DEPARTMENT

An exhibitor may show a total of one meat pen, and 12 individuals. Individuals may come from a meat pen. Classes will be divided into: (a) Commercial Rabbits, (b) Fancy Rabbits and (c)

Market Rabbits. Commercial and Fancy classes will be shown by breed standards.

An exhibitor is not allowed to bring a lactating mother with kits to the fair. All rabbits must be identified in 4-H Online by July 1 with tattoo. All rabbits must be permanently identified with a tattoo in the left ear prior to check-in. Tattoos must be entered in 4-H Online. **No tattooing on the county fair premises.** Rabbit classes according to identification, classes may change.

Best of Breed will be awarded for class.

Champion Class 4 will be awarded.

Best of Show will be awarded from the Champion Class 6 and Champion Class 4

Commercial Rabbits:

Rabbits will be broken down first into breeds, and then down into subclasses by age. If breed type is not found in Fair-Entry, enter under the AOB class.

Ages are broken down as follows:

Senior Bucks (over 8 months of age)

Senior Does (over 8 months of age)

Intermediate Bucks (6-8 months of age)

Intermediate Does (6-8 months of age)

Junior Bucks (under 6 months of age)

Junior Does (under 6 months of age)

Fancy Rabbits: Class 4 Show by Breed Standards

Rabbits will be broken down first into breeds, and then down into subclasses by age. If breed type is not found in Fair-Entry, enter under the AOB class.

Ages are broken down as follows:

Senior Bucks (over 6 months of age)

Senior Does (over 6 months of age)

Junior Bucks (under 6 months of age)

Junior Does (under 6 months of age)

Market Rabbits

Meat Pen Rules

1. Meat pens will consist of three rabbits of the same breed and variety. Age limit not over 10 weeks and weight limit of 3 to 5.5 pounds each.
2. This division allows crossbred rabbits; however, they must be of the same variety.
3. Each exhibitor may enter one meat pen.
4. Champion and reserve will be selected
5. Shown by market value or weight and uniformity

Single Fryer Rules

1. Single fryer will consist of one rabbit not over 10 weeks and weight limit of 3 to 5.5 pounds each.
2. This division allows crossbred rabbits.
3. Each exhibitor is limited to one Single Fryer entry. The fryer must not be pulled from meat pen.
4. Champion and reserve will be selected

Roaster Rules

1. Roaster consists of one rabbit less than six months of age with a minimum weight over five pounds and a maximum weight of eight pounds.
2. This division allows crossbred rabbits.
3. Each exhibitor is limited to one Roaster entry.
4. Champion and reserve will be selected

27301 – Meat Pen

27302 – Single Fryer

27303 – Roaster

Supreme Market Champion

An overall Supreme Market Champion and Reserve Supreme Market Champion will be selected from the Champion Meat Pen, Champion Single Fryer, and Champion Roaster, An award will be presented to the Supreme Market Champion.

Rabbit Costume Contest

Friday, July 17th following the rabbit show.

Open to all 4th-12th grade rabbit exhibitors who will be exhibiting rabbits at county fair.

Contest will be judged by a local celebrity and awards will be given.

- Rabbits entered in costume contest must also be shown in the 4-H/FFA Rabbit Show—class can be entered for in Fair-Entry
- Each exhibitor limited to one entry per exhibitor.
- No entry fee in required for the costume contest.

27501 Rabbit Costume Contest

BEEF DEPARTMENT

COMMITTEES:

Beef Committee —	Karen Loudon (Superintendent), Larry Bailey, Jeff Welch, Zach Welch, Luke Baker, William Long, Ben Adamson, Rob Evans, Ron Skarda, Callie Anderson, Cole Miller Youth: Tyler Loudon
Ultrasound —	Bonnie Larson

BEEF GENERAL RULES

1. General Rules - Review livestock general rules printed at beginning of this division.
2. Stall assignments for each club will be posted in each barn.
3. No grooming chutes inside the barns. All grooming chutes should be placed in the covered grooming area to the south of the show arena.
4. Barn or stall assignments will not be posted until all cow-calf and feeder pens are arranged.
5. Stall Dividers— No butt fans. Each club will be limited to one set of stall dividers. Beef Committee has final say.
6. Beef exhibits should line up at south end of show ring and enter show ring in order listed in show program.
7. Substitute Showman - See General Rules.
8. Showmanship classes will be shown in the following order: Senior, Intermediate, Junior, and Elite Showmanship.
9. Fair board will charge \$10 per animal entered by the July 1 Fair entry deadline for bedding (except Clover kids bottle calves). (Cow calf =\$20, Pen of 3 =\$30)

MARKET BEEF

(MARKET STEERS & MARKET HEIFERS)

1. All market beef animals must have been weighed in and identified by tags from the County Extension Office prior to February 1st. Animals to be weighed on arrival at County Fair. Rate-of-gain is to be calculated on all animals entered as market steers or market heifers.
2. Classes will be established for home raised exhibits. Calves to be exhibited as Home Raised must have been identified as Home Raised on the 4-H/FFA Market Beef Identification Form at weigh-in. and on file in the county Extension Office. For Home Raised classes, exhibitor's immediate family (parents, grandparents, or legal guardian) must own the dam of the market steer/heifer at the time of conception. Entries will be shown by weight divisions. Class winners will compete for division Champion and then for Grand champion of the show.

3. Each exhibitor may exhibit a total of four (4) market beef tie animals. Includes carcass animal.
 4. To qualify for a purple or blue rating a market steer must have an average daily gain of 2 lbs. and market heifers 1.75 lbs. (Note: Animals being exhibited at the State Fair must meet qualifications noted in state fair regulations.
 5. Market beef classes will be evaluated by the beef judge on appearance as in the past (you may choose to have an animal in these classes scanned but that information will be for your personal use only and will be shared after the fair).
 6. Market Heifer/Breeding Heifer ID change —
 - If heifer is originally weighed in as a market heifer, the animal does NOT need to be ID'ed again in 4hOnline as a breeding heifer BUT MUST have a **tattoo, birthdate, and second form of ID** entered by Feb 1st when market beef profiles lock. If these additions are not made prior to Feb 1st, another breeding heifer entry MUST be made on 4hOnline by [May 15th](#) per the breeding heifer guidelines on page 50.
- 40205 — Purchased Market Steer
40206 --- Homeraised Market Steer
40202 — Market Heifer

PEN OF THREE CLASS

1. A class of three feeders to be tagged and weighed in at time of weigh in. They may be either steers or heifers but not mixed sex. Member may weigh-in up to six animals per pen, but may bring only one pen of three to the fair.
2. Pen of three pens will be weighed at a time selected by the committee for pay weight for livestock sale. All pen of three animals will be ultrasounded. Animals from pens cannot compete in the ultrasound carcass class.
3. Exhibitors are responsible for cleaning pens and assisting with removal of pen gates from the barns.
4. Must provide required criteria for judge to examine. Ultra-sound data of all three animals will be provided for the judge prior to the judging.
5. Pen of three class will be evaluated by the beef judge on appearance, rate of gain, data posters, brief interview and ultrasound data.

Poster Rules

1. Exhibitors participating in the Pen of 3 project are required to create a poster of your beef project. Poster needs to be on a poster board sized material, approximately 22" X 28"

2. Poster should include but is not limited to:

- Exhibitor Name
- Home Raised or Purchased
- Beginning weights of beef animals
- Picture(s) from duration of beef project
- Feed ration details for beef animals (feed inputs, feed costs, etc.)

3. Upon completion of the initial fair weigh-in and ultrasound on Friday of county fair, then exhibitors in the Pen of 3 project will need to complete a final form obtained from the fair office which needs to be hung next to the exhibitor's existing poster.

The form will include: Beginning weight, county fair weight, average daily gain, and ultrasound data.

40204 — Pen of Three—Market Beef

ULTRASOUND CARCASS BEEF CLASS

1. Members may indicate one animal that is entered in county fair to be scanned and an ultrasound reading done. Additional animals may be scanned at the member's expense and may not be entered in the carcass class. Member must report the animal they choose to have entered in the carcass class at the time of ultra-sounding; calves entered in the carcass class must be lead/tie calves.

2. Ultrasound will be done during the beef weigh-in, Friday by a qualified technician(s).

3. There will be a specific market beef carcass class judged at the county fair during the beef show.

4. Placing is up to the judge's discretion with the carcass data provided by the ISU Extension Beef Program Specialist being used as a tool.

5. Carcass class will have a champion and reserve champion honors and designated trophy.

6. Top carcass animal will compete in the overall grand champion market class, and it will sell, if so desired, in the champion line-up at the livestock auction.

7. Beef carcasses will be ranked by increase in retail value of the carcass per day on feed. This is influenced by average daily gain, degree of marbling, fat thickness, loin-eye muscle area, % kidney, pelvic and heart fat, carcass weight and price premiums and discounts.

Carcass Value Per Day On Feed is calculated as follows:

((Estimated hot carcass weight – (.55 x beginning live weight) x percent retail product x contest carcass price as determined by appropriate grid))/ .64/days on feed.

40207 – Carcass

Pen of three class will be evaluated by the beef judge on appearance, rate of gain data and ultrasound data as described above.

Market beef classes will be evaluated by the beef judge on appearance as in the past (you may choose to have an animal in these classes scanned but that information will be for your personal use only and will be shared after the fair);

Market beef carcass class will be evaluated by an Iowa State University livestock specialist using the ultrasound data as described in the ultrasound beef rules.

BEEF BREEDING HEIFERS

1. Breed, purebred/registered, classes will be established for all entries with association papers, providing there are 2 in a class. If not, you will be AOB or commercial.
2. Commercial classes will be divided according to weight.
3. All heifers to be eligible shall be born between September 1, 2019 and December 31, 2020.
4. All heifers will be judged from the standpoint of breed characteristics, type, quality, and conformation with future usefulness as a breeding cow.
5. All breeding heifer projects must be identified by an **EAR TATTOO (both registered and commercial)** by **May 15th** in 4-H Online; (calfhood vaccination tattoo is NOT acceptable identification as the primary tattoo) AND a second form of identification for ALL breeding beef. The second form can be a calfhood vaccination number or an official 4-H ear tag if the animal is not registered.
6. All breeding heifers must have birth date and be checked in at weigh in time on Friday morning. Registration papers and tattoos will be checked at scales on all heifers.
7. An exhibitor may exhibit a maximum of 3 breeding heifers.

40304 — Registered/Purebred Breeding Heifer

40305 — Crossbred Breeding Heifer

BEEF COW AND CALF

1. Limit of one cow-calf per exhibitor for each class.
2. The calf must be the offspring of the cow.
3. **Calf** must be identified by **July 1st** of current year. The **cow** must be entered by **May 15th** in 4-H online
4. Cow and Calf pairs must check in by the beef committee members. Beef committee members will come around to the barns.
5. All cows must be identified by an **EAR TATTOO** (not calfhood). Calf must have a **tag of identification**.

40302 — Cow and Calf — First Calf Heifers

40303 — Cow and Calf — All Other Cow/Calf pairs.

FEEDER CALVES

The purpose of this class is to provide exhibitors enrolled in the beef breeding project an opportunity to exhibit the result of the product their (or their families) herd.

1. To qualify for this class each calf (heifer, steer, or bull) entered must have a certified birth date and could be the offspring of a breeding female identified in 4-H online as a breeding beef project by **May 15th** of the current 4-H year.
2. Each exhibitor will be limited to two entries.
3. Entries may be heifer, steer or bull calves born between Jan 1, 2021 and **May 15th**
4. Feeder calves must be on the fairgrounds by 8:30 A.M.
5. Feeder calves must be broke to lead and to stand tied unless in pen with dam.
6. Feeder Calves must be identified by **EAR TATTOO** or **ear tag**. They must be in 4-H Online by **May 15th**.
7. Feeder Calves cannot come in until day of show and must go home immediately after the show.

40402 — Feeder calf - Steer

40401 — Feeder calf - Heifer

40403 — Feeder calf - Bull

BUCKET/BOTTLE CALF

1. To qualify for this class each calf entered must be in the member's possession and have the animal listed on 4-H Online by **May 15th** of the current year. This goes for Clover Kids too.
2. Each exhibitor can identify up to 3 animals but will be limited to 1 entry at the county fair.
3. Entries may be male or female born from January 1 to **May 15th**
4. Calves must be broke to lead and tie.
5. All calves will be identified by a 4-H ear tag.
7. Bucket/Bottle Calves will be checked in with the beef committee at the scale house on Friday, and will remain on the grounds until release at 8:00 am on Wednesday.
8. Clipping is allowed. **NO FITTING, NO ADHESIVES**. Show halters and show sticks are optional.
9. Judging will be based on the following:
 - a. What the exhibitor has learned about the care and raising of the calf.
 - b. The general health and appearance of the calf and the exhibitor's knowledge in the health area.
 - c. The completed record sheet. (The record sheet should be turned in by July 1st to the Extension Office, so the judge has time to read them over)

40101 — 3rd grade Clover Kids (Clover Kids will not be evaluated with ribbon placing)

40102 — Juniors

40103 — Intermediates and Seniors

RETURNING BUCKET/BOTTLE CALF

1. To qualify for this class:

Each calf must have been shown at county fair the previous year

All market and breeding heifer returning bucket calves must be weighed-in at beef weigh-in and identified in 4-H Online in January and all breeding returning bucket calves must be identified in 4-H Online by **May 15th** of the current year. (All breeding returning bucket calves must follow the same rules as breeding beef, see breeding beef section). Tattoos are required, calfhood tattoo vacc. does not count.

2. Calves must be broke to lead and tie.

3. All returning Bucket/Bottle Calves will be weighed at the county fair weigh-in.

4. Any animal shown in this class may not be shown in any other beef or dairy class during the fair.

5. Clipping and fitting of animals is allowed.

6. Any member may sell their market type animal at the sale on Wednesday. Let the office know you are selling by 1 hour after the completion of the show.

7. Judging will be based on the following:

- a. What the exhibitor has learned about the care and raising of the calf.
- b. The general health and appearance of the calf and the exhibitor's knowledge in the health area.
- c. The completed record sheet. (The record sheet should be turned in by the date set before fair, so the judge has time to read them over.)

8. Grand Champion and Reserve Champion Returning Bucket Bottle Calves will be in competition for Grand Champion and Reserve Grand Champion market/ breeding beef.

40201 — Returning Bucket/Bottle Market

40301 — Returning Bucket/Bottle Breeding Heifer

SHOWMANSHIP CLASSES

40601—Junior

40602—Intermediate

40603—Senior

40604—Elite

SWINE DEPARTMENT

COMMITTEE: Terry Weinkoetz (Superintendent), Alex Ripperger, Sam McKnight, Beth McKnight, Tim Foglesong, Darren Toppin, Randy Wuebker

SWINE GENERAL RULES

1. All state fair swine nominations will happen through the county office.
2. All state fair market or breeding swine will still need DNA ear punch tags.
3. Swine projects must be owned or purchased **prior to April 24th.**
4. Exhibitors are limited to 15 swine nominated for the county fair.
May nominate up to 4 head for the carcass class.
5. **Swine must be entered on 4-Honline by family by May 15th.**
6. 2-3 head per pen will be allotted at the fair.
8. A member may exhibit any combination of the following swine (up to 6) at fair: 2 individual market gilts and 2 individual market barrows, 1 carcass hog, and 2 breeding gilt
9. Members have the option to sell their hogs at the livestock auction. If hogs are taken home, state laws must be followed.
10. All pigs will be tattooed before the sale unless you notify a swine committee member.
11. You must make your own arrangements to have fresh bedding in the pens on a daily basis.
12. Within two hours after weigh-in members must notify the swine committee with tag numbers of animals being placed into their specified show classes.
13. Following July county fair weigh-in and penning of swine, there will be an exhibitor meeting. Families are encouraged to attend.
14. You are responsible to bring your animal to and from the holding pen/show ring.
15. We encourage you to keep your pen area clear of debris and manure. This will help to ensure your club/barn performs well in herdsmanship.
16. Each animal will be identified by
 - Ear tag at both county and state fair 4-H/FFA
 - Ear notches
 - Color pattern description
17. Animals may be pre-tagged prior to spring ID date.
18. All animals will be brought to the fairgrounds on designated Union County Swine ID day to be recorded, or will contact the County Extension office for an alternate date. Animals will be identified on the trailer.
 - Only the owners will physically handle the swine unless being weighed for carcass.

- Only swine that are identified for the carcass contest will be weighed.

MARKET SWINE (X-bred & Purebred)

1. Entries open to market swine identified in 4-H Online by **May 15th**.
2. All county fair swine entries must attend spring weigh-in at Fairgrounds.
3. All hogs will be weighed at county fair in July. Hogs weighing less than 220 lbs. may be shown, however, they are ineligible to participate in the final drive.
4. Individual market class entries may be selected from those identified in 4-H Online.
5. Individual market pigs will be divided into classes by gender, weight, and breed.
6. There must be a minimum of three purebred animals, per breed, per class for a complete class. If there is not a full class, they will be combined into AOB (All Other Breeds) to be exhibited.
7. Pedigrees for purebred swine must be presented at fair weigh-in and in an exhibitor or logical family name.

50301 — Market Barrow Pig - Crossbred

50302 — Market Gilt Pig - Crossbred

50303 — Market Barrow - Purebred

50304 — Market Gilt - Purebred

HOME RAISED SWINE

1. You must indicate Home Raised on your swine ID sheet at spring weigh-in time or in 4-H Online by May 15th.
2. Exhibitor must have ownership and farrowing done on their farm OR exhibitor's immediate family farm (parent or grandparent).
3. Committee will decide availability of Home Raised class based on numbers at July 1 entry deadline.

50305 — Market Barrow - Homeraised

50306 — Market Gilt - Homeraised

BREEDING GILTS (X-bred & Purebred)

1. Entries open only to gilts identified in 4-H Online by **May 15th**.
2. Exhibitor must be enrolled in the swine project. All gilts must be owned by ID date & identified by ear tag.
3. Each member may exhibit two breeding gilts, one commercial and one purebred. Breeds will be broken up into their own class if there are three exhibited.
4. Breeding gilts may be sold in fair sale, the same as market pigs. If a gilt is taken back to the farm from the fairgrounds, quarantine procedures must be taken according to Iowa law.
5. Breeding gilt cannot be shown in market class.
6. There is no minimum or maximum weight requirement to show. Weight requirements will apply to those selling at auction.

7. Divisions will be made based on weight.
8. There must be a minimum of three purebred animals, per breed, per class for a complete class. If there is not a full class, they will be combined into AOB (All Other Breeds) to be exhibited.
9. Pedigrees for purebred swine must be present and in an exhibitor or logical family name.
10. **Purebred Gilts must be born on or after December 15th.**

50201 — Commercial Breeding gilt

50202 — Purebred gilts

CARCASS HOGS

1. Maximum beginning weight for a swine project to be considered for the carcass class is 80 pounds.
2. Carcass class entries must weigh at least 240 pounds at fair during the initial weigh-in.
3. Carcass class entries will be judged both live and hanging at Weaver's Locker. Exhibitors are encouraged to go to the locker on Monday at 5:00 PM to view the carcasses with an ISU Livestock specialist.
4. Swine carcasses will be ranked on live carcass evaluation, and hanging weight, and hanging carcass evaluation. This criterion is influenced by back fat and loin-eye muscle area.
5. Carcass Hogs cannot be shown in any other class.
6. Rate of gain contest will ONLY apply to carcass animals.

HANGING CARCASS HOGS AND SALE RING PROCEDURE

1. Exhibitors with a carcass entry will enter the ring in place of their carcass swine project. Winner of carcass class will be announced during this time.
2. The Hanging Carcass Hog class counts as one time through the ring.
3. All carcass hogs will sell at actual weight.
4. Hogs weighing over 320 lbs. will be sold at a maximum weight of 320 lbs.
5. Hogs weighing less than 220lbs can be sold, but not through the auction ring unless they fall into the weight bracket at weigh back.

50307- Live Class & Hanging

SHOWMANSHIP CLASSES

50101—Senior

50102—Intermediate

50103—Junior

50104—Elite

SHEEP DEPARTMENT

Committee: Dean Hadley (Superintendent), Doug Huntington, Doug Bierle, Dalton Bierle, Darin Hatfield

SHEEP GENERAL RULES

1. All market lambs, purebred and commercial breeding sheep must have been tagged with an official 4-H ear tag.
2. All sheep must have complete identification information entered in 4h Online by **May 15th**.
3. All animals must be entered on Fair Entry for classes by July 1 up to the limit. If the animal entered dies, another animal of the same species can be substituted for the same class(es) as long as that animal has been properly identified on 4-H online by **May 15th**.
4. All reproductively intact lambs (ewes and rams) must have a scrapies ear tag in place by the time of county fair weigh-in.
5. No icing, artificial fitting practices, or drenching as per State Fair rules.
6. Market Classes will have both a Purchased division and a Home Raised division. A grand and reserve grand champion will be selected from the champions and reserve champions of the Purchased and Home Raised divisions. A grand and reserve breeding ewe champion will be selected. A grand and reserve champion ram will be selected..
7. All State Fair sheep must have a 4-H ear tag and retinal imaging.
8. Sheep exhibits should line up at North end of show ring and enter show ring in order listed in show program.

MARKET LAMBS

1. All market lamb projects will be individually weighed and tagged at an official verification site by the sheep committee on a date to be selected. It is recommended that market lambs be shorn before being weighed. Must be banded or castrated.
2. All market lambs must have fleece shorn within 10 days (or less) prior to first day of county fair. Suggested fleece length for market lambs is 1/4 inch or less. The sheep committee will work with market lamb exhibitors in providing instructions and assistance with fleece shearing.
3. All male market lambs must be castrated.
4. Market lambs must be born after January 1 of current year.
5. Market lambs will be divided into classes by weight.
6. An exhibitor may exhibit a total of seven market lambs in the market classes; one pen-of-three, three individuals and one performance lamb. Individual market lambs may come from

the pen-of-three, Speckled Faced lambs, or any other market sheep class except for Performance.

7. After county fair weigh-in and before taking lambs to assigned pens, exhibitor must finalize show entries with a member of the sheep committee. This includes lamb number per class and lambs planned to sell.
8. All market lambs weighed in at the County Fair are considered to be officially entered and must be exhibited.

Rate of Gain Class Special Rules-

- An exhibitor may enter up to six lambs in the rate of gain class. Entry must come from the market classes.

Speckled Face Class Special Rules

- Class will be determined at April Weigh-in by committee.
- Exhibitor must commit to Speckled –Face class at **May 15th when they enter weigh in data into 4-H Online.**
- The speckled face division for market lambs must have speckles on TWO of the three areas: face, ears, and legs. Color must be at least 1/3 of that area. The face will include the top of the poll down to the nose (see picture below). Leg wool and wool caps are not considered part of the 1/3 coloring; hair color only is allowed. Judgement will be made by the committee at the scale.
- Must be a minimum of 3 speckled faces to make a class and will not be divided into home raised or purchased. Committee will combine speckled face and white face classes if lack of numbers.
- Speckled faces can be shown in Pen of Three.

Pen of Three Market Class Special Rules

- Pen of Three exhibitor may secure the assistance of 2 other youth in holding lambs. This procedure is at the option of the owner, however, youth assisting must be of 4-H/FFA age.

Performance Lamb Class Special Rules

Lambs will be evaluated and final ranking will be based on a formula that will incorporate live placing (50% of total score, and carcass merit/ultrasound (50% of total score).

- Live score is based on ribbon placing (purple (20), blue (15), red (10), white (5)).
- The Performance lamb class will be the first class of the day, results of the Performance Class will be given at the end of the lamb show.
- Performance lambs cannot be shown in any other class.

- Performance lambs do not count as rate of gain.
- Performance lambs cannot be exhibited in pen of 3.

60301: Performance Lamb

60302: Crossbred Market Lamb - Home Raised

60303: Speckled-Face Market Lamb - Home Raised

60305: Crossbred Market Lamb - Purchased

60306: Speckled-Face Market Lamb - Purchased

60308: Pen of Three Market Lamb

BREEDING SHEEP

1. Breeding ewes cannot be shown in market lamb classes.
2. An exhibitor can show up to 4 ewe lambs
3. An exhibitor can show up to 2 mature ewes and 2 yearling ewes.
4. There is no distinction between purebred and grade ewes.
5. Breeding ewes born in 2020 must have lambed in 2021.
6. Mature ewes have to have lambed in 2020 and 2021 (or previous years)
7. It is recommended that producer or regular ear tags be used in breeding animals except commercial ewes.
8. Rams will stay on the fairgrounds throughout fair. Final discretion will be determined by the sheep and goat committee Tuesday, following fair prep clean up.
9. Maximum of 4 rams per exhibitor.
10. Breeding animals will not be eligible to sell in the livestock sale.

BREEDING CLASSES

60201 — Purebred Yearling Ewe (have lambed in 2021)

60202 — Commercial Yearling Ewe (have lambed in 2021)

60203 — Purebred Ewe Lamb

60204 - Commercial Ewe Lamb

60205 - Speckled Face Ewe Lamb

60206 - Hair Ewe Lamb

60207 — Mature Ewe – have lambed 2020 and 2021

60208 — Ram – (class to be determined by entries)

BOTTLE LAMB

1. All general livestock rules, regulations, and health requirements apply to this project area.

2. Project open to 3rd grade Clover Kids and all junior, intermediate and senior 4-H/FFA members.
3. Lambs need to be separated from the mother within 7 days of birth and in the member's possession. No nursing is permitted after 7 days of age.
4. Class is open to orphaned female and male lambs born on or after January 1 of the current year through **May 15th** of the current year.
5. Lambs that will be sold at the livestock sale must be weighed in at the April market lamb weigh in. **Clover Kid bottle lambs CANNOT be sold at the fair sale NOR can they go on the truck afterwards.**
6. All lambs must have tails docked; ram lambs must be castrated/banded at the time of weigh in. All lambs are required to have an official 4-H ear tag and the originating farm scrapies tag if reproductively intact.
7. Exhibitor may identify up to 4 bottle lambs; 1 may be shown at the county fair.
8. Lambs must be identified by **May 15th** as a bottle lamb. Bottle lambs may not be shown in the Market Lamb Class and market lambs may not be shown in the Bottle Lamb Class.
9. Lambs must be broke to halter lead; lambs will be shown on halter.
10. There will not be a special showmanship class for Bottle Lambs because this is already included in the class judging.
11. Class will be judged by the following criteria:
 - Bottle Lamb project write up (records of what you have learned; forms provided by the extension office). Must be turned in by July 1st to the County Extension Office.
 - Knowledge of bottle lamb (answer questions of the judge in the show ring the day of the show).
 - Showmanship (lead the lamb on halter, move the lamb around the ring as asked by the judge, and keep the lamb between themselves and the judge).
 - General cleanliness of the animal and overall health of the animal.

60101 - 3rd grade Clover Kids - (Clover kids will not be evaluated with ribbon placing)

60102 - Juniors

60103 - Intermediates and Seniors

SHOWMANSHIP

60401 — JUNIOR

60402 — INTERMEDIATE

60403 — SENIOR

60404 — ELITE

DAIRY DEPARTMENT

Classes to be determined by number of entries. There must be at least 2 entries to have a class.

1. All cows must be entered on 4-H online by **May 15th**.
2. All animals must be entered on Fair Entry for classes by July 1 up to the limit. If an animal entered dies, another animal of the same species can be substituted for the same classes as long as that animal has been properly identified on 4-H online by **May 15th**.

40501 — Heifer

40502 — Cows

SHOWMANSHIP

40601 — Junior

40602 — Intermediate

40603 — Senior

GOAT DEPARTMENT

Committee: Casey Purdum (Superintendent), Troy Wheeler, Katie Goodenberger

DAIRY GOATS

1. Each exhibitor can show two animals per class, but no more than six animals in the entire show.
2. Must be at least 2 per breed to make your own goat breed division– if not, then they go to an AOB class.
3. All Dairy Goats must be identified in 4-H online by **May 15th** of current year with a 4-H ear tag (or tattoo under tail for short eared animals)
4. All animals must be entered on Fair Entry for classes by July 1 up to the limit. If an animal entered dies, another animal of the same species can be substituted for the same classes as long as that animal has been properly identified on 4-H online by **May 15th**.

JUNIOR

(Does under 24 months of age that are not in milk and have never freshened.)

70401 — Under 4 months

70402 — 4 months and under 8 months

70403 — 8 months and under 12 months

70404 — 12 months and under 24 months

70405 — Billy, 12 months and under

SENIOR

(Does in milk or that have freshened)

70406 — Under 24 months in milk

70407 — 2 years and under 3 years

70408 — 3 years and over

MEAT GOATS

Health and Identification Requirements

1. All goats must be identified with an individual Scrapie flock or Origin identification tag or by an official registered, readable tattoo. If identified with a tattoo the tattoo number must be listed on the Certificate of Veterinary Inspection. The Certificate of Veterinary Inspection must also include a statement certifying the herd's participation in the Scrapie Program and include premise number.
2. All market goats (wether and does) must be tagged or ID'd at an official verification site prior to May 15. Breeding does must have tag/tattoo number and birth date identified in 4-H online by **May 15th** of current 4-H year.
3. All animals must be entered on Fair Entry for classes by July 1 up to the limit. If an animal entered dies, another animal of the same species can be substituted for the same classes as long as that animal has been properly identified on 4-H online by **May 15th**.
4. Removal of the bracing rule: All goats must have four feet on the floor in the show ring at all times. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offenses will result in automatic exhibitor disqualification from the 4-H Meat Goat Show.
5. All meat goat wethers **MUST** have a 4-H tag in place; breeding does must have either a 4-H tag OR permanent tattoo. **Those showing at State Fair or Aksarben must have retinal imaging done.**
6. If breeding meat goat does attend a weigh-in to get tagged, and are entered in 4hOnline by staff under the "weighed-in" category, they **MUST** have a birthdate; they do not need to be re-ID'ed under the "not weighed in" category.
7. Each 4-H'er is allowed to bring a total of six meat goats (maximum four market)

70201—Market Meat Goats Wethers (Shown by weight)

70202—Market Goat Does (Shown by weight)

Dairy Type Market Goat

70205 – Market Wethers – Dairy Variety

Goat Class: Pen of 3

70204 – Pen of 3 Wethers

70203 – Pen of 3 Does Individual market goats may come from Pen of 3.

Breeding Meat Goats

70301 - Does 0-3 months

70302 - Does 3-6 months

70303 - Does 6-9 months

70304 - Does 9-12 months

Junior Division champion and reserve (if numbers permit, discretion of committee)

70305 - Does 12-16 months

70306 - Does 16-20 months

70307 - Does 20-24 months

Yearling Division Champion and Reserve (if numbers permit, discretion of committee)

70308 - Does 24-36 months

70309 - Does 36 months and older

Senior Division Champion and Reserve (if numbers permit, discretion of committee)

Grand & Reserve Breeding Does

The committee reserves the right to combine classes, depending on numbers. Market goats will sell at the livestock auction.

BOTTLE GOATS

1. All general livestock rules, regulations, and health requirements apply to this project area.
2. Project open to 3rd grade Clover Kids and all junior, intermediate and senior 4-H/FFA members.
3. Lambs need to be separated from the mother within 7 days of birth and in the member's possession. No nursing is permitted after 7 days of age.
4. Class is open to orphaned female and male kids born on or after January 1 of the current year through **May 15th** of the current year.
5. Goats that will be sold at the livestock sale must be verified at the April market weigh in. **Clover Kid bottle goats CANNOT be sold at the fair sale NOR can they go on the truck afterwards.**
6. Horns need to be disbudded or snubbed down as in the Market Goat requirements for Wethers & Market Does. However breeding does, must have full intact horns for "breed type".
7. Exhibitor may identify up to 4 bottle goats; 1 may be shown at the county fair.
8. Goats must be identified by **May 15th** as a bottle goat. Bottle goats may not be shown in the Market Goat Class and market goats may not be shown in the Bottle Goat Class.
9. Goats will not be shown on halter.
10. Class will be judged by the following criteria:
 - Bottle Goat project write up (records of what you have learned; forms provided by the extension office). Must be turned in by July 1st to the County Extension Office.
 - Knowledge of bottle goat (answer questions of the judge in the show ring the day of the show).

- Showmanship (lead the goat on halter, move the goat around the ring as asked by the judge, and keep the goat between themselves and the judge).
- General cleanliness of the animal and overall health of the animal.

70101 - 3rd grade Clover Kids - (Clover kids will not be evaluated with ribbon placing)

70102 - Juniors

70103 - Intermediates and Seniors

SHOWMANSHIP CLASSES

70501 — Junior

70503 — Senior

70502 — Intermediate

70504 — Elite

SALE DEPARTMENT

COMMITTEE: Darwin West, Sara Bolinger, Steve Churchill,
Cody Frey, Tom Bradley

Species: Dean Hadley (sheep/goats), Terry Weinkoetz (swine), Selena Sampson
(broilers), Larry Bailey (beef)

The 4-H/FFA livestock sale is held at the end of the Union County Fair. Livestock for which there is an established slaughter market with packer/buyer available will be included in the sale.

To be eligible for the sale the livestock must have been exhibited by a 4-H or FFA member in good standing.

Each livestock committee will be responsible for obtaining the packer/buyer and base bid for the auction. Each livestock committee along with 4-H and FFA exhibitors will be responsible for insuring that purchased livestock is removed from the barns at the conclusion of the sale and loaded on appropriate transportation for delivery to buyer. Any additional animals exhibited and receiving a ribbon at the fair may be sold at the end of the fair for the established packer price.

Sale order will be as follows for 2021:

Sale of Champions and Reserves

Sheep

Beef

Swine

Broilers

Goats

A youth exhibitor can sell through the sale ring 2 total times. Champions and Reserves ARE INCLUDED in that 2 times total through the ring, they are no longer considered “freebies” through the ring. A Pen of Three counts as 3 times through the ring, meaning that one animal may not go through the ring.

Champions and Reserves of each species will start each species section. A pen of market broilers counts as 1 time through the sale ring.

Parade of Champions: All champion and reserve champion livestock winners (including breeding and non sellable species) are invited to participate in this event. It will replace the Sale of Champions. Participants will get to walk through the arena with any trophies or champion ribbons won (without the animal). This will happen at the beginning of the Sale.

A deduction of 2 1/2% will be deducted from each member’s total sale amount. This will be used to purchase a recognition ad for buyers at the livestock auction, provide senior livestock scholarships, maintain a livestock fund, and provide support for buyers in event of animal death loss.

DOG DEPARTMENT

Committee: Miah Denton, Ashley Simmons, Lacy Sheil, Colleen Beatty

1. Dogs must have current rabies, parvo, and distemper vaccinations.
2. Entries are open to purebred or mixed breed dogs and may or may not be owned by the 4-H'er. BUT in all cases, the dog is to have been trained, cared for, and managed by the 4-H'er.
3. All dogs showing at the county fair must attend at least 3 Union County 4-H dog practices.
4. Any female in season or within 6 weeks post-partum may not be shown.
5. First year handlers may enter only one dog per obedience class, other 4-H'ers enter no more than two dogs in a class.
6. Dogs scoring 170 points or more in obedience classes will be awarded a blue ribbon.
7. Once a dog and handler have advanced in class, they cannot go back.
8. The dogs identified in 4-H Online by **May 15th** of the current year.
9. Any dog carried as a 4-H project that has received previous professional or outside training will be disqualified from exhibit at the Union County Fair.

OBEDIENCE

30101 - Intro:

Heel & Figure 8	On leash	40 pts
Sit for examination	On leash	40 pts
Recall (no finish)	On leash	40 pts
Long sit (1 min)	Handler at the end of the leash	40 pts
Long down (1 min)	Handler at the end of the leash	40 pts

Intro class is for First year exhibitor with First year dog only. Dogs must not have earned any obedience title through AKC, UKC, etc

30102 – Beginners Novice A

30103 – Beginners Novice B

Beginners Novice A & B:

Heel	On leash	40 pts
Figure 8	On leash	40 pts
Sit for Examination	On leash	40 pts
Sit/stay	Handler walks ring Drop leash	40 pts
Recall (No finish)	Off leash	40 pts

Beginners Novice A is only for dogs and handler teams in their 2nd year of training. Exhibitor/Dog team may only enter this class 1 year. Dogs must not have earned any obedience title through AKC, UKC, etc.

Beginners Novice B is for dog/handler teams, where either the dog has had previous training, but this is the first year for the exhibitor, or for an exhibitor with experience, but this is the first year for the dog.

This class is also open to exhibitor/dog teams in their 3rd year of training that did not receive a qualifying

score in Beginners Novice A last year. Any dog that has earned a ‘PCD’ level title or higher, before January 1, of the current year, is not eligible to enter these classes.

30104– Preferred Novice A.

30106-Preferred Novice B

Preferred Novice A & B:

Heel & Figure 8	On leash	40 pts
Stand for Examination	Off leash	30 pts
Heel Free	Off leash	40 pts
Recall with finish	Off leash	30 pts
Stay – Sit or Down	Handler walks ring	30 pts
Sit Stay Get your Leash	Off leash	30 pts

Preferred Novice A class - A handler /Dog team may enter this class 1 year.

Preferred Novice B class - A handler/Dog team may enter this class until they receive a qualifying score. Any dog that has earned a ‘PCD’ level title or higher, before January 1, of the current year, is not eligible to enter these classes.

30107 – Novice A

30108 – Novice B

Novice A & B:

Heel & Figure Eight	On leash	40 pts
Stand for Examination	Off leash	30 pts
Heel Free	Off leash	40 pts
Recall with Finish	Off leash	30 pts
Sit Stay Get Your Leash	On leash	30 pts
Group Exercise – Sit & Down Stay		30 pts

Novice A - A handler/Dog team may enter this class 1 year.

Novice B - A handler/Dog team may enter this class until they receive a qualifying score. Any dog that has earned any ‘CD’ level title before January 1, of the current year, is not eligible to enter these classes.

30109 – Graduate Novice A.

30110- Graduate Novice B

Heel Free and Figure Eight	Off leash	40 points
Drop on Recall	Off leash	40 points
Dumbbell Recall	Off leash	30 points
Dumbbell Recall over High Jump	Off leash	30 points
Recall over Broad Jump	Off leash	30 points
Stand Stay – Get Your Leash	Off leash	30 points

Graduate Novice A – For dogs attempting the dumbbell work and have not received a qualifying score.

Graduate Novice B – For dogs that readily carry the dumbbell, or have received a qualifying score in Graduate Novice A.

Dogs must not have received any 'CDX' level titles.

30112 - Open.

Heel Free & Figure Eight	Off leash	40 points
Command Discrimination (Stand, Down, Sit)	Off leash	30 points
Drop on Recall	Off leash	30 points
Retrieve on Flat	Off leash	20 points
Retrieve over High Jump	Off leash	30 points
Broad Jump	Off leash	20 points
Stand Stay Get Your Leash	Off leash	30 points

AGILITY

This class is open to every exhibitor. Exhibitor is allowed one entry in the class. Dogs will complete an obstacle course in the best time possible; this is a timed event. Exhibitor can compete on or off leash at their discretion.

30301: Junior Agility (grades 5-6)

30302: Intermediate Agility (grades 7-8)

30303: Senior Agility (grades 9-12)

HANDLING/ SHOWMANSHIP

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
2. All exhibitors entering the Handling Division **MUST ALSO** enter and exhibit in at least one Obedience Class, this includes rally.
3. The exhibitor is limited to one entry in this division.
4. The handler grades are as of the current completed school year.
5. Class determination is based on the age of the handler.
6. Handling classes will be judged using the following Showmanship Score Card:

Exhibitor (appearance, attitude)	10 points
Dog Grooming and condition.....	10 points
Handling	40 points
Questions	40 points
Total.....	100 points

7. Ribbons will be awarded as follows: Purple - 90-100 points, Blue - 80-89 points, Red - 70-79 points and White - 69 points or less.

Dog Showmanship classes:

30401 Junior	30402 Intermediate
30403 Senior	30404 Elite

HORSE DEPARTMENT

Horse Committee: Clint Travis (superintendent), Dan Stephens, Jack Quee, Diane Sorrells, Liz Beatty, Wes and Marjie Skarda, Jamie Gard, Adam Travis, Brian Bolton, Marcie Page

HORSES & PONIES

The Union County Horse Committee has the right to determine eligibility, combine classes with limited numbers and add or delete classes as deemed necessary. The committee will also address any Horse Department questions should any arise during county fair.

1. **ALL** Horse exhibitors **MUST** sign-up for Horse Barn Duty at the start of fair week - in addition to individual herdsmanship.
2. Entries may be registered or grade animals, but must be club projects cared for, trained and managed by the exhibitor. Ponies are any equine under 14.1 hands or 57". Horses are any equine 14.1 hands or 57" and over. (1 hand = 4 inches).

ALL equine entries in Pony Halter and Pony Pleasure classes will be stick measured prior to horse show. Ponies that are shod will have ½ inch deducted from their height. If you have horse breed registration papers (i.e. AQHA or APHA) you are allowed to classify the animal as a horse. Registration papers must be provided at check-in time.

3. An exhibitor is limited to exhibiting 3 different horses (mare & colt will be one entry).
4. Exhibitors may show only horses they identified in 4-H online by **May 15th** of the current year to exhibit in classes where the primary emphasis of evaluation is the skill level of the 4-Hers. Ownership is not required, however, the 4-Her or FFA member must take the primary role in the care and training of the animal. **Parents are discouraged from training youth's horses at the fair unless there is a safety concern, or extenuating circumstances. Trainers should be up in the stands, not down with the kids in between classes or talking with judges.**
5. ASTM/SEI approved protective helmets must be worn in all mounted classes (See Iowa 4-H Program Horse Helmet Policy).
6. **REQUIRED WESTERN SHOW ATTIRE:** Clothing **MUST** be neat and clean. Shirts **MUST** be tucked in.
 - A plain white or solid colored, button or snap front, long-sleeved, collared shirt is to be worn with blue jeans that have **NO** holes and tears.
 - **The following is prohibited on shirts: personalized logos, embroidery (excluding shirt brand logo) and embellishments such as sequins, rhinestones, zippers, chains or bling of any kind.**
 - **No chaps, ball caps, lace or sheer fabric blouses, sleeveless shirts/blouses, tank tops, sheer or jersey type shirts are to be worn during the horse show.**

- A belt worn under the loops is recommended. Neckties, kerchiefs or bolo ties are permitted.
- 4-H or FFA armbands are to be worn on the left upper arm.
- Hard soled western boots are considered safe and appropriate footwear and are to be worn at all times when showing, riding, working with and caring for your horse(s) – Fashion heeled western boots are prohibited.
- 4-H club t-shirts must be worn for the county fair parade, horse show speed events, and rodeo events.

7. *ALL Horse exhibitors MUST be in REQUIRED Show Attire when accepting awards – if not, they will be disqualified.*

8. Bats or whips may be used only behind the saddle and excessive whipping or spurring will drop placing one ribbon group. Unnecessary roughness or discourtesy will be cause for dismissal from further competition in the show.

9. Halter and Western Showmanship classes: Exhibitors should not move or handle horses in any manner except by halter and lead strap. Ponies and horses being exhibited in halter or conformation classes must be owned by the 4-Her or FFA member. Entries will be judged on conformation type, quality, and way of going with attention to the type of conformation and associated expectation in the case of classes not divided by type and in the case of classes with separate sections for age.

In the judging hunter type halter horses, movement must be considered and suitable for purpose.

Transmissible weakness and/or unsoundness are to be counted strongly against the horse.

10. An exhibitor may have a substitute show a horse at halter only if he/she should have more than one horse in a halter class - helper must be a current Union County 4-H or FFA member.

11. Classes will be provided for Foals & Yearlings, 2 & 3 Year Olds, and 4 Year Olds and older. Foals shall be born between January 1 and June 30 of the current year; Yearlings between January 1 and December 31 of the previous year; 2-year-olds and older between January 1 and December 31 of the year of their birth.

12. Foals that are going to be exhibited should be trained with this in mind prior to county fair. An adult or older current Union County 4-H or FFA member may assist younger 4-Hers in exhibiting a foal if necessary.

13. The only stallions eligible to be shown are weanling stud colts. Stallions born in previous years may not be shown.

14. All horses being exhibited must be broke to tie. Box stalls will be guaranteed only for mares with foals.

The Union County Fair Horse Barn currently has 54 box stalls and 1 tie stall

15. If you compete in Novice Rider Walk/Trot you are NOT allowed to compete in any other mounted/riding classes. You CAN, however, compete in Halter and Western Showmanship classes.

16. Western Showmanship and Western Horsemanship classes will be treated like any other Horse class. Exhibitor will compete in age division and will be able to compete every year re- 72

ardless of previous placings in past years.

17. An individual horse may only be shown in either a Western Pleasure class or in Ranch Horse Pleasure, not in both.

18. Health Procedures: The Union County Horse Committee suggests that good health procedures be followed in preparing horses for the county fair. Vaccination recommendations are as follows:

- Minimum: 4 Way vaccine (Eastern and Western Encephalitis, Influenza, Tetanus)
***Recommended: 5 Way vaccine (Eastern and Western Encephalitis, Influenza, Tetanus, and Rhino pneumonitis (Rhino))**
 - A health inspection of each horse will be conducted by the Union County Horse Committee at check-in time.
 - The Union County Fair vet will be on hand to make any final decisions.
19. Horses will not be dismissed until Wednesday of fair week from 8:00-11:00 AM

IOWA 4-H PROGRAM- HORSE HELMET POLICY

All 4-H and FFA related horse events across the state of Iowa require exhibitors to wear properly fitted ASTM/SEI approved protective headgear with harness and chin strap. The protective headgear must be secured when mounted, riding and driving. **EVERY TIME, EVERY RIDE**

All 4-Hers and FFA members are required to wear approved ASTM/SEI horse helmets at all times during all 4-H and FFA related events. Examples include, but are not limited to: county workshops, specific 4-H classes in open horse shows, practices, trail rides, drill teams, fairs, parades, etc. **EVERY TIME, EVERY RIDE**

Exhibitors in 4-H and FFA related mounted events will be eliminated if helmets are not worn.

Parents and volunteer adult leaders are strongly encouraged to support Iowa's 4-H Program Horse Helmet Policy and make an effort in being a role model and wear protective headgear **EVERY TIME, EVERY RIDE.**

HALTER & WESTERN SHOWMANSHIP CLASSES

Pony Halter

(under 14.1 hands or 57")

—All Ages—

80101 Mare

80102 Geldings

*Champion and Reserve will return for Grand Champion Halter Pony Class

Grand Champion Halter Pony

Reserve Grand Champion Halter Pony

Horse Halter

80201 Foal & Yearlings

80202 2 & 3 Year Olds

80203 4-9 Year Old –Mares

80204 4-9 Year Old –Geldings

80205 10 Year Old & Older-Mares

80206 10 Year Old & Older-Geldings

*Champion & Reserve will return for Grand Champion Halter Horse class

Grand Champion Halter Horse

Reserve Grand Champion Halter Horse

Halter Showmanship

80301 Senior

80302 Intermediate

80303 Junior

80304 Elite

*Top two overall scores for each age group will receive awards. Overall Senior Showman will receive a belt buckle. Elite showman will receive a trophy

PERFORMANCE CLASSES

Trail

80401 Senior

80402 Intermediate

80403 Junior

*Top two overall scores receive Grand Champion & Reserve Grand Champion

Grand Champion Trail

Reserve Grand Champion Trail

English Pleasure

80404 Junior

80405 Intermediate

80406 Senior

*Champion and Reserve (purples) will return for Grand Champion English Pleasure class

Grand Champion English Pleasure

Reserve Grand Champion English Pleasure

English Equitation

80407 Senior

80408 Intermediate

80409 Junior

*Top two scores receive Grand Champion and Reserve Grand Champion

Grand Champion English Equitation

Reserve Grand Champion English Equitation

Novice Rider Walk/Trot

80410 Novice Rider Walk/Trot

—All Divisions—

See Rule # 15

Champion Novice Rider Walk/Trot

Reserve Champion Novice Rider Walk/Trot

2 & 3 Year Old Pleasure

80411 2 & 3 Year Old Pleasure

—All Divisions—

Champion 2 & 3 Year Old Pleasure

Reserve Grand Champion 2 & 3 Year Old Pleasure

**Champion & Reserve Champion from the 2 & 3 Year Old Pleasure class will be allowed to choose which Grand Champion class to advance into; either Grand Champion Western Pleasure or Grand Champion Ranch Horse Pleasure (not both).*

*Exhibitors are responsible for informing Horse Show announcer and clerk of their Grand Champion class choice immediately upon completion of the 2 & 3 Year Old Pleasure class**

Pony Pleasure

80412 Pony Pleasure

(Under 14.1 hands or 57")

—All Divisions—

Champion Pony Pleasure

Reserve Champion Pony Pleasure

**Champion and Reserve Champion from the Pony Pleasure class will be allowed to choose which Grand Champion Class to advance into; either Champion Western Pleasure or Champion Ranch Horse Pleasure (not both).*

*Exhibitors are responsible for informing Horse Show announcer and clerk of their Grand Champion class choice immediately upon completion of the 2 & 3 Year Old Pleasure class**

Western Pleasure

80413 Junior

80414 Intermediate

80415 Senior

*Champion and Reserve (purples) will return for Grand Champion Western Pleasure class

Grand Champion Western Pleasure

Reserve Grand Champion Western Pleasure

Ranch Horse Pleasure

80416 Junior

80417 Intermediate

80418 Senior

*Champion and Reserve (purples) will return for Grand Champion Ranch Horse Pleasure class

Grand Champion Ranch Horse Pleasure

Reserve Grand Champion Ranch Horse Pleasure

Western Horsemanship

80419 Senior

80420 Intermediate

80421 Junior

*Top two overall scores receive Grand Champion and Reserve Grand Champion

Grand Champion Western Horsemanship

Reserve Grand Champion Western Horsemanship

Ranch Riding (pattern)

80422 Senior

80423 Intermediate

80424 Junior

*Top two overall scores receive Grand Champion & Reserve Grand Champion

Grand Champion Ranch Riding

Reserve Grand Champion Ranch Riding

SPEED EVENTS

Flag Race

80501 Junior

80502 Intermediate

80503 Senior

*Top two fastest times overall receive Grand Champion & Reserve Grand Champion

Grand Champion Flag Race

Reserve Grand Champion Flag Race

Pole Bending

80504 Junior

80505 Intermediate

80506 Senior

*Top two fastest times overall receive Grand Champion & Reserve Grand Champion

Grand Champion Pole Bending
Reserve Grand Champion Pole Bending

Cloverleaf Barrel

80507 Junior

80508 Intermediate

80509 Senior

**Top two fastest times overall receive Grand Champion & Reserve Grand Champion*

Grand Champion Cloverleaf Barrels

Reserve Grand Champion Cloverleaf Barrels

HIGH POINT HORSE AND RIDER COMBINATION

Junior, Intermediate, and Senior Divisions

ALL classes will be scored for High Point Horse and Rider Combination. Exhibitors will need to choose whether they want their English, Ranch, or Western Pleasure to be counted towards the high point calculation at check in.

Point system is as follows:

5 points- Champion with a purple

4 points- Reserve Champion with a purple

3 points- Purple ribbon

2 point- Blue

1 points- Red/White

2 points will be awarded to a class champion receiving a blue ribbon and 1 point to a class reserve champion receiving a blue ribbon

1 point will be awarded to a class champion receiving a red ribbon and 0 points will be awarded to a class reserve champion receiving a red ribbon.

No points will be awarded for winning Grand Champion and Reserve Grand Champion Overall. (Combined Junior, Intermediate, Senior classes).

High Point awards will be awarded to the Champions and Reserve Champions of each age division: Junior, Intermediate, Senior.

CLUB HERDSMANSHIP AWARD

Herdsmanship will be judged on a scale of (0-20) points by individuals evaluating the barn areas at an AM and PM time each day.

1. Cleanliness of alleys and pens or stalls.
 2. Cleanliness and appearance of animals.
 3. At least one courteous attendant present at all times from 8 a.m. to 7:30 p.m. daily.
 4. Arrangement of exhibit.
 5. Neat and complete stall cards for each animal or pen, readable from alley.
 7. Each division of livestock will be judged separately. Division placing will be averaged out to determine club herdsmanship placing for that time of inspection.
 8. Judging is for 5 days starting with Friday night through Tuesday evening.
- The winning club will receive a traveling plaque and a pizza party from the Friends of 4-H.

PURPLE RIBBONS PROVIDED BY UNION COUNTY FAIR ASSOCIATION

SHOWMANSHIP

1. Showmanship classes will be provided in Beef, Dairy, Dog, Goat, Horses, Poultry, Rabbit, Sheep, and Swine.
 2. If needed, a committee member in sheep, swine, and beef may select up to 10 exhibitors in their department to participate in the showmanship classes for these departments; otherwise, all members may participate.
 3. Selection will be based on (1) fitting the animals; (2) showing performance; (3) knowledge of animal and presentation of showman; (4) equipment used.
 4. Senior showmanship winners in each division will receive a belt buckle provided by the 4-H Foundation. Intermediates and Juniors will receive prizes donated by other contributors.
 5. An exhibitor can win once as a Junior, once as an Intermediate, and once as a Senior in each species. Previous winners are not eligible to participate in the division in which they have won.
- Exception: Horses** (see Horse rules).
5. Elite Showmanship is available to those exhibitors who have won Showmanship in their age division.
 - Exhibitors can compete in Elite Showmanship year after year until they reach their next age division.

- Exhibitors will be competing against the other age division showmanship winners for the Elite title.
- Trophies will be awarded to the Champion in Elite Showmanship.

6. Animals exhibited in showmanship classes must be owned by exhibitor, and must have been exhibited in an earlier class.

Juniors—4th, 5th, & 6th grade in the fall of previous year

Intermediates—7th, & 8th grade in the fall of previous year

Seniors—9th, 10th, 11th, and 12th grade in the fall of previous year

Elite—For exhibitors who have won in their age division:

Junior, Intermediate, Senior



Thank you for another great year for the Union County Fair!

A special **THANK YOU** to **ALL** of our many volunteers who help make our county fair a positive experience for our youth!



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